



Covenant Church
Presbyterian Church in America
Fayetteville, Arkansas

CELEBRATION OF WORSHIP
THE LORD'S DAY

August 6, 2023
10:30 a.m.

Welcome & Announcements

Please join us next Sunday morning at 9 a.m. for our study of J. Gresham Machen's "Christianity and Liberalism." Next week, Liam Carr leads us through Chapter Six: "Salvation."

We have PDF chapters of the book available for free download on the church website.

For anyone interested in learning about the history, design, and capabilities of the organ, Harrison will be leading a masterclass on Friday, August 18th @ 2:00 p.m. The masterclass is entitled "A pauper's perspective on the king of instruments."

Praise the Lord that our Baby Bottle campaign raised over \$4,200 for Loving Choices.

We are very excited to announce that Covenant will be hosting Classical Conversation at the church on Tuesdays, 7:30am-4pm (August-April).

Lightbearers, a residential discipleship ministry geared toward grounding 18-25 year old's, will be using our building on Tuesday nights this fall for their weekly Bible Institute classes.

For more information, contact Liam Carr.

† Call to Worship

Hebrews 12:18-19

¹⁸ For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest ¹⁹ and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them.

† Invocation & Lord's Prayer

Unison

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power and the glory forever. Amen.

† Hymn of Praise

#166

"You Who His Temple Throng"

Prayer of Confession of Sin

Thomas Cranmer

Almighty and most merciful Father; we have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. O Lord, have mercy upon us, miserable offenders.

Spare those, O God, who confess their faults. Restore those who are penitent; According to the promises declared unto mankind in Christ Jesus our Lord. And grant, O most merciful Father, for His sake; That we may hereafter live a godly, righteous, and sober life, to the glory of Your Holy Name. Amen.

Silent Confession

Assurance of Pardon

Romans 5:1

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

† Hymn of Assurance

#439

"Come, Ye Sinners, Poor and Needy"

† Confession of Faith

The Apostle's Creed

I believe in God, the Father almighty, creator of heaven and earth; And in Jesus Christ, His only Son, our Lord; Who was conceived by the Holy Spirit, born of the virgin Mary; Suffered under Pontius Pilate; was crucified, died, and was buried; He descended into hell; On the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; From there He will come to judge the living and the dead.

I believe in the Holy Spirit; The holy Christian Church; the communion of saints; The forgiveness of sins; The resurrection of the body; And the life everlasting. AMEN.

Pastoral Prayer

Scripture Reading

3 John 1:1-4

¹The elder to the beloved Gaius, whom I love in truth.

²Beloved, I pray that all may go well with you and that you may be in good health, as it goes well with your soul. ³For I rejoiced greatly when the brothers came and testified to your truth, as indeed you are walking in the truth. ⁴I have no greater joy than to hear that my children are walking in the truth.

Sermon

“Walking in the Truth”

Rev. Dr. Paul Sagan

Worship with Tithes & Offerings

† Doxology

“Gloria Patri”

#571 (TH #735)

† Prayer of Dedication

† Hymn of Preparation

“Lamb, Precious Lamb”

#353

The Sacrament of Lord's Supper

† Closing Hymn

“Soldiers of Christ, Arise” #540 (TH #575)

† Benediction

SERMON OUTLINE
August 6, 2023
10:30 a.m.

3 John 1:1-4
“Walking in the Truth”

Introduction (v. 1)

I. A Prayer for God’s Blessing (v. 2)

II. A Good Testimony (v. 3)

III. An Elder’s Greatest Joy (v. 4)

Conclusion

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You Who His Temple Throng

1. You who his tem - ple throng, Je - ho - vah's praise pro - long,
 2. O let his name em - ploy your ev - 'ry note of joy,
 3. You saints, your joy pro - claim and glo - ry in the name

new an - thems sing; you saints, with joy de - clare your Mak - er's
 his prais - es speak; he looks with lov - ing face up - on his
 of God a - bove; and when the day - light dies, ere sleep shall

lov - ing care, and let the chil - dren there joy in their King.
 cho - sen race, and will with ev - 'ry grace a - dorn the meek.
 close your eyes, let praise to God a - rise for all his love.

From Psalm 149
The Psalter; 1912; mod.

TRINITY (ITALIAN HYMN) 6.6.4.6.6.6.4.
 Felice de Giardini, 1769

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Katherine Hankey, 1866

I LOVE TO TELL THE STORY 7.6.7.6.D.ref.
William G. Fischer, 1869

Come, Ye Sinners, Poor and Needy

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1. Come, ye sin - ners, poor and need - y, weak and wound - ed, sick and sore;
 2. Come, ye thirst - y, come and wel - come, God's free boun - ty glo - ri - fy;
 3. Let not con - science make you lin - ger, nor of fit - ness fond - ly dream;
 4. Come, ye wea - ry, heav - y lad - en, lost and ru - ined by the fall;
 5. I will rise and go to Je - sus! He will save me from my sin.

Je - sus read - y stands to save you, full of pit - y, love, and power.
 true be - lief and true re - pen - tance, ev - 'ry grace that brings you nigh.
 • all the fit - ness he re - quir - eth is to feel your need of him.
 if you tar - ry till you're bet - ter, you will nev - er come at all.
 By the rich - es of his mer - it, there is joy and life in him.

Joseph Hart, 1759; alt.

ARISE 8.7.8.7.
William Walker, *The Southern Harmony*, 1835

Gloria Patri

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri' is in G major (one sharp) and 4/4 time. It consists of a treble and a bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The bass staff begins with a bass clef and a key signature of one sharp (F#). The melody in the treble staff is: G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half). The bass staff accompaniment is: G3 (quarter), B2 (quarter), D3 (quarter), E3 (quarter), F#3 (quarter), G3 (quarter), F#3 (half). The lyrics 'Glo - ry be to the Fa - ther, and to the Son, and to the' are written below the notes.

Ho - ly Ghost; as it was in the be - gin - ning, is

The second system of musical notation continues the melody. The treble staff melody is: C4 (half), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half). The bass staff accompaniment is: G3 (quarter), B2 (quarter), D3 (quarter), E3 (quarter), F#3 (quarter), G3 (quarter), F#3 (half). The lyrics 'Ho - ly Ghost; as it was in the be - gin - ning, is' are written below the notes.

now, and ev - er shall be, world with - out end. A - men, a - men.

The third system of musical notation concludes the piece. The treble staff melody is: C4 (half), D4 (quarter), E4 (quarter), F#4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), A4-G4 (beamed eighth notes), F#4 (quarter), E4 (quarter), D4 (half). The bass staff accompaniment is: G3 (quarter), B2 (quarter), D3 (quarter), E3 (quarter), F#3 (quarter), G3 (quarter), F#3 (half). The lyrics 'now, and ev - er shall be, world with - out end. A - men, a - men.' are written below the notes.

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Lamb, Precious Lamb

1. Lamb, pre - cious Lamb, whose blood was shed for me,
 2. Lamb, spot - less Lamb, for naught is wrong in thee!
 3. Lamb, will - ing Lamb, who walked the suff - 'rer's path,
 4. Lamb, might - y Lamb, who tri - umphed o - ver sin;
 5. Lamb, worth - y Lamb, who reigns for end - less days,

spread on the frame of Cal - v'ry's cru - el tree.
 No mark or blem - ish, no im - pu - ri - ty.
 • en - dured the shame, and drank our cup of wrath.
 sev - ered death's chains to make us whole with - in.
 Mak - er, Re - deem - er, thine be all the praise.

Thy pas - chal sac - ri - fice is all my stay,
 From the world's found - ing thou wast tru - ly slain.
 • Still, vain and self - ish, oft we dis - o - bey.
 Gen - tle in pow'r, both kind and strong thou art;
 We join th'e - ter - nal choirs of heav'n, great King;



dear Lamb, who came to take our sins a - way.
 Come, purge my sin and cleanse my ev - 'ry stain.
 • O faith - ful Shep - herd, keep us in thy way.
 O Lamb and Li - on, con - quer all my heart.
 "Glo - ry and hon - or to the Lamb!" we sing.

Jonathan Landry Cruse, 2013

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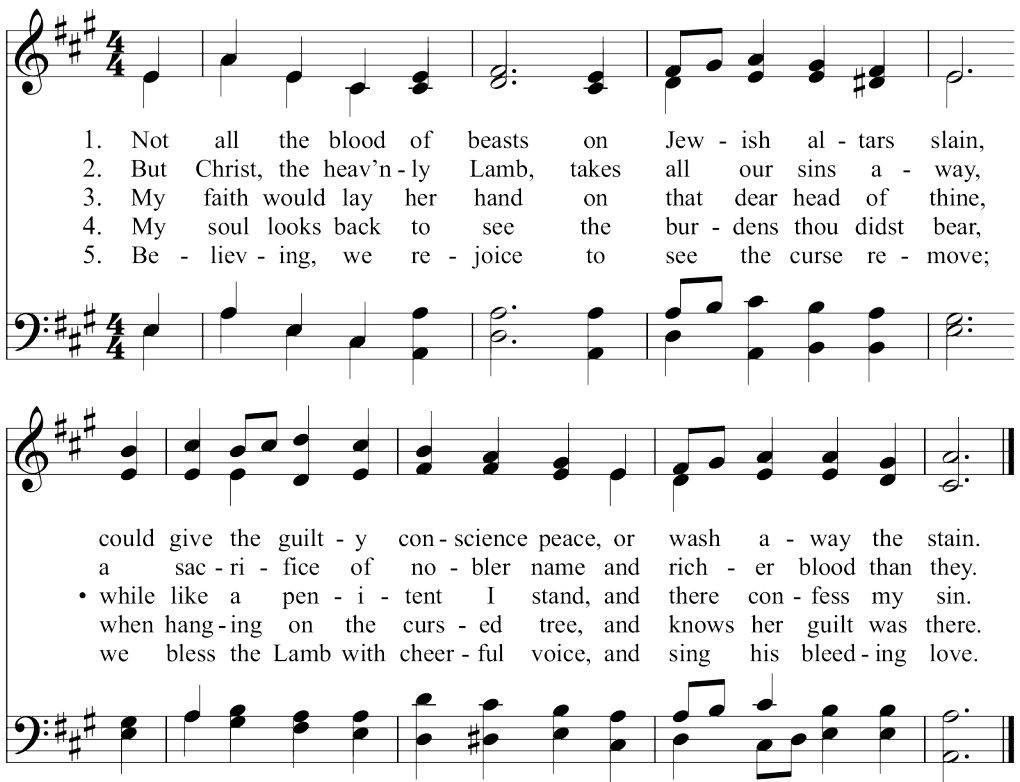
FREDERICKS 10.10.10.10.

Paul S. Jones, 2013

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Not All the Blood of Beasts

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1. Not all the blood of beasts on Jew - ish al - tars slain,
 2. But Christ, the heav'n - ly Lamb, takes all our sins a - way,
 3. My faith would lay her hand on that dear head of thine,
 4. My soul looks back to see the bur - dens thou didst bear,
 5. Be - liev - ing, we re - joice to see the curse re - move;

could give the guilt - y con - science peace, or wash a - way the stain.
 a sac - ri - fice of no - bler name and rich - er blood than they.
 • while like a pen - i - tent I stand, and there con - fess my sin.
 when hang - ing on the curs - ed tree, and knows her guilt was there.
 we bless the Lamb with cheer - ful voice, and sing his bleed - ing love.

Isaac Watts, 1709

Alt. 1961

FESTAL SONG S.M.

William Howard Walter, 1894

Soldiers of Christ, Arise

540

1. Sol - diers of Christ, a - rise, and put your ar - mor on,
 2. Stand then in his great might, with all his strength en - dued;
 3. To keep your ar - mor bright, at - tend with con - stant care;

strong in the strength which God sup - plies thro' his e - ter - nal Son.
 but take, to arm you for the fight, the pan - o - ply of God.
 still walk - ing in your Cap - tain's sight, and watch - ing un - to prayer.

Strong in the Lord of hosts, and in his might - y pow'r,
 Leave no un - guard - ed place, no weak - ness of the soul;
 From strength to strength go on; wres - tle and fight and pray;

who in the strength of Je - sus trusts is more than con - quer - or.
 take ev - 'ry vir - tue, ev - 'ry grace, and for - ti - fy the whole.
 tread all the pow'rs of dark - ness down, and win the well - fought day.