



**Covenant Church**  
**Presbyterian Church in America**  
Fayetteville, Arkansas

**CELEBRATION OF WORSHIP**  
**THE LORD'S DAY**

**June 18, 2023**  
**5:00 p.m.**

**Welcome & Announcements**

1. The Loving Choices Baby Bottle fundraising campaign completion date is today. Please return the bottles to the basket in the back of the sanctuary. [Note: We can have an additional week to return the bottles in case anyone needs more time because we started later than normal.]
2. We will be hosting our VBS for grades Pre-K through 6<sup>th</sup>, in the mornings the week of July 17<sup>th</sup>. VBS Student and Volunteer sign-up and forms can be found in the back of the sanctuary. Please contact Kathryn Bruce if you have any questions.
3. Please take a moment to read our Children in Worship cards in the seat-back pocket in front of you. Kids are most welcome at Covenant Church!
4. Our Summer Sunday school class has started. Please join us next Sunday morning in the sanctuary at 9 a.m. for our study of J. Gresham Machen's "Christianity and Liberalism." Next week, Pete Golden will lead us as we study Chapter Two: Doctrine. The book is out of copyright, so we have PDF chapters available for free download on the church website.
5. The Smoots, the Sagans and Jan House, would like to invite those interested to a slide show of history, art and sights of Rome and Florence Italy as well as Holy Land of Israel and Jordan. John and Marianna Smoot will be hosting it at their home on Tuesday night, June 20<sup>th</sup> at 6:30 pm. There will be appetizers and drinks provided.

## **† Opening Prayer**

## **† Hymn of Praise**

**#212 (TH#101)**

**“Come Thou Almighty King”**

Pastoral Prayer

## **Scripture Reading**

**1 Timothy 3**

The saying is trustworthy: If anyone aspires to the office of overseer, he desires a noble task. <sup>2</sup> Therefore an overseer must be above reproach, the husband of one wife, sober-minded, self-controlled, respectable, hospitable, able to teach, <sup>3</sup> not a drunkard, not violent but gentle, not quarrelsome, not a lover of money. <sup>4</sup> He must manage his own household well, with all dignity keeping his children submissive, <sup>5</sup> for if someone does not know how to manage his own household, how will he care for God's church? <sup>6</sup> He must not be a recent convert, or he may become puffed up with conceit and fall into the condemnation of the devil. <sup>7</sup> Moreover, he must be well thought of by outsiders, so that he may not fall into disgrace, into a snare of the devil.

<sup>8</sup> Deacons likewise must be dignified, not double-tongued, not addicted to much wine, not greedy for dishonest gain. <sup>9</sup> They must hold the mystery of the faith with a clear conscience. <sup>10</sup> And let them also be tested first; then let them serve as deacons if they prove themselves blameless. <sup>11</sup> Their wives likewise must be dignified, not slanderers, but sober-minded, faithful in all things. <sup>12</sup> Let deacons each be the husband of one wife, managing their children and their own households well. <sup>13</sup> For those who serve well as deacons gain a good standing for themselves and also great confidence in the faith that is in Christ Jesus.

<sup>14</sup> I hope to come to you soon, but I am writing these things to you so that, <sup>15</sup> if I delay, you may know how one ought to behave in the household of God, which is the church of the living God, a pillar and buttress of the truth.

<sup>16</sup> Great indeed, we confess, is the mystery of godliness: He was manifested in the flesh, vindicated by the Spirit, seen by angels, proclaimed among the nations, believed on in the world, taken up in glory.

## **Sermon**

Rev. Dr. Paul Sagan

**2023 General Assembly Report**

**† Closing Hymn**

**#198 (TH #429)**

**“Let Thy Blood in Mercy Poured”**

**† Benediction**

## Come, Thou Almighty King



1. Come, thou Al - might - y King, help us thy name to sing,  
 2. Come, thou In - car - nate Word, gird on thy might - y sword,  
 3. Come, Ho - ly Com - fort - er, thy sa - cred wit - ness bear  
 4. To the great One in Three e - ter - nal prais - es be,



help us to praise. Fa - ther, all glo - ri - ous, o'er all vic -  
 scat - ter thy foes. Let thine al - might - y aid our sure de -  
 in this glad hour. Thou who al - might - y art, now rule in  
 hence ev - er - more. His sov - 'reign maj - est - y may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.  
 fense be made, our souls on thee be stayed; thy won - ders show.  
 ev - 'ry heart, and ne'er from us de - part, Spir - it of power.  
 glo - ry see, and to e - ter - ni - ty love and a - dore.



## Let Thy Blood in Mercy Poured

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1. Let thy blood in mer - cy poured, let thy gra - cious  
 2. Thou didst die that I might live; bless - ed Lord, thou  
 3. By the thorns that crowned thy brow, by the spear wound  
 4. Wilt thou own the gift I bring? All my pen - i -

bod - y bro - ken, be to me, O gra - cious Lord,  
 cam'st to save me; all that love of God could give,  
 and the nail - ing, by the pain and death, I now  
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound - less love the to - ken.  
 Je - sus by his sor - rows gave me. Thou didst give thy -  
 claim, O Christ, thy love un - fail - ing.  
 of thy match - less love for - give me.

self for me, now I give my - self to thee.