



**Covenant Church
Presbyterian Church in America
Fayetteville, Arkansas**

**CELEBRATION OF WORSHIP
THE LORD'S DAY**

**May 7, 2023
10:30 a.m.**

Welcome & Announcements

If you interested in learning more about the beliefs of Covenant church, please join us for our new member's class at 2pm

This summer's Sunday school class will be on Christianity and Liberalism by J. Gresham Machen.

Weekly events in the church:

Women's Bible Study at the church every Thursday at 9:30 a.m.

The Men's weekly Tuesday Noon Bible Study. Meeting in-person at the church or via zoom. Link sent out via email weekly.

The Men's weekly Breakfast and Larger Catechism Bible Study every Friday at 6 a.m. at the church.

Reception of New Members

† Call to Worship

Psalm 9:1-2

I will give thanks to the Lord with my whole heart; I will recount all of your wonderful deeds. ² I will be glad and exult in you; I will sing praise to your name, O Most High.

† Invocation

† Hymn

“The Lord's Prayer”

#559

† Hymn of Praise

9B

“Wholehearted Thanksgiving”**Confession of Sin**

Merciful God, you pardon all who truly repent and turn to you. We humbly confess our sins and ask your mercy. We have not loved you with a pure heart, nor have we loved our neighbor as ourselves. We have not done justice, loved kindness, or walked humbly with you, our God. Have mercy on us, O God, in your loving-kindness. In your great compassion, cleanse us from our sin. Create in us a clean heart, O God, and renew a right spirit within us. Do not cast us from your presence, or take your Holy Spirit from us. Restore to us the joy of your salvation and sustain us with your bountiful Spirit. Amen.

Silent Confession**Assurance of Pardon****Romans 8:1-2**

There is therefore now no condemnation for those who are in Christ Jesus.
² For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

† Hymn of Assurance

#276

“Jesus Paid it All”**† Confession of Faith**

Heidelberg Catechism, Q1 and 2

1. Q. What is your only comfort in life and death?

A. That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with His precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by His Holy Spirit He also assures me of eternal life and makes me heartily willing and ready from now on to live for Him.

2. Q. What do you need to know in order to live and die in the joy of this comfort?

A. First, how great my sins and misery are; second, how I am delivered from all my sins and misery; third, how I am to be thankful to God for such deliverance.

Pastoral Prayer

Scripture Reading

1 John 3:10-18

¹⁰ By this it is evident who are the children of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother. ¹¹ For this is the message that you have heard from the beginning, that we should love one another. ¹² We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. ¹³ Do not be surprised, brothers, that the world hates you. ¹⁴ We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. ¹⁵ Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. ¹⁶ By this we know love, that He laid down His life for us, and we ought to lay down our lives for the brothers. ¹⁷ But if anyone has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? ¹⁸ Little children, let us not love in word or talk but in deed and in truth.

Sermon

Rev. Dr. Paul Sagan

“The Mark of the Christian”

Worship with Tithes & Offerings

† **Doxology**

“Doxology”

#567 (TH #732)

† Prayer of Dedication

† **Hymn of Preparation**

“Lamb Precious Lamb”

#353

The Sacrament of the Lord's Supper

† Closing Hymn

#500

“Father, I know That All my Life”

† Benediction

SERMON OUTLINE
May 7, 2023
10:30 a.m.

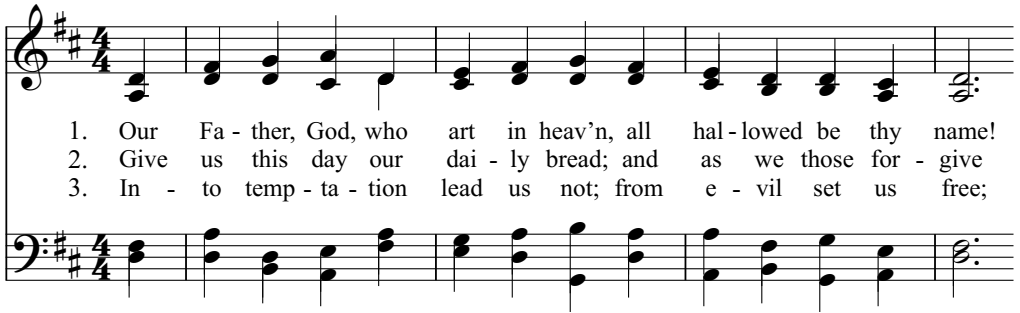
1 John 3:10-18
“The Mark of the Christian”

Introduction

1. Love is the mark of the Christian (v. 10)
2. Hate is the mark of unbelievers (v. 12-15)
3. Love leads to sacrifice for others (v. 16-18)

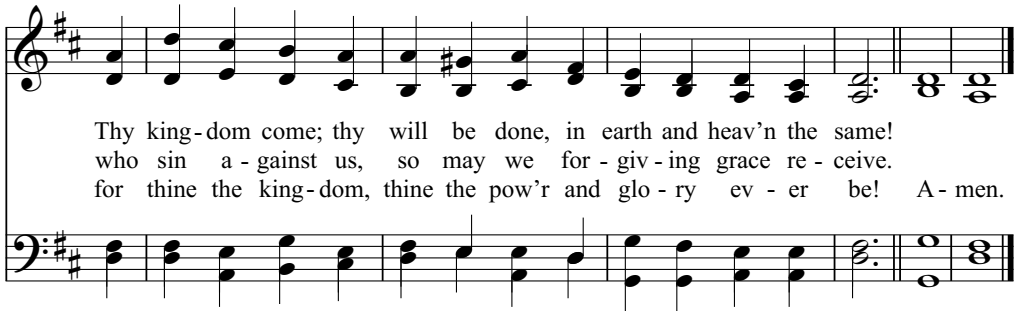
Conclusion

The Lord's Prayer



1. Our Fa - ther, God, who art in heav'n, all hal - lowed be thy name!
2. Give us this day our dai - ly bread; and as we those for - give
3. In - to temp - ta - tion lead us not; from e - vil set us free;

The first system of musical notation for 'The Lord's Prayer' is written in G major (one sharp) and 4/4 time. It consists of a treble and a bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The bass staff begins with a bass clef and a key signature of one sharp (F#). The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are aligned with the notes: '1. Our Fa - ther, God, who art in heav'n, all hal - lowed be thy name!' on the first line, '2. Give us this day our dai - ly bread; and as we those for - give' on the second line, and '3. In - to temp - ta - tion lead us not; from e - vil set us free;' on the third line.



Thy king - dom come; thy will be done, in earth and heav'n the same!
who sin a - gainst us, so may we for - giv - ing grace re - ceive.
for thine the king - dom, thine the pow'r and glo - ry ev - er be! A - men.

The second system of musical notation continues the melody and accompaniment. It also consists of a treble and a bass staff in G major and 4/4 time. The treble staff ends with a double bar line and a repeat sign. The bass staff ends with a double bar line and a repeat sign. The lyrics are: 'Thy king - dom come; thy will be done, in earth and heav'n the same!' on the first line, 'who sin a - gainst us, so may we for - giv - ing grace re - ceive.' on the second line, and 'for thine the king - dom, thine the pow'r and glo - ry ev - er be! A - men.' on the third line.

Adironam Judson, 1825

DUNDEE C.M.
Scottish Psalter, 1615

9B

Wholehearted Thanksgiving

1. Whole - heart - ed thanks - giv - ing to thee will I bring,
 2. Thou, Lord, art a ref - uge for all the op - pressed;
 3. Give praise to Je - ho - vah, the might - y deeds tell
 4. Be - hold my af - flic - tion, thy mer - cy ac - cord,

in praise of thy mar - vel - ous deeds I will sing;
 all trust thee who know thee, and trust - ing are blest;
 of him who has chos - en in Zi - on to dwell,
 and back from death's por - tals re - store me, O Lord,

in thee I will joy and ex - ult - ing - ly cry,
 for nev - er, O Lord, did thy mer - cy for - sake
 of him to whom jus - tice and ven - geance be - long,
 that I in the gates of thy Zi - on may raise

thy name I will praise, O Je - ho - vah Most High.
 the soul that has sought of thy grace to par - take.
 who vis - its the low - ly and o - ver - throws wrong.
 my song of sal - va - tion and show forth thy praise.

Refrain

Praise the Lord, praise the Lord, let the earth hear his voice!

Praise the Lord, praise the Lord, let the people re-joice!

O come to Je-ho-vah, de-clare ye his fame,

and give him all hon-or, for just is his name.

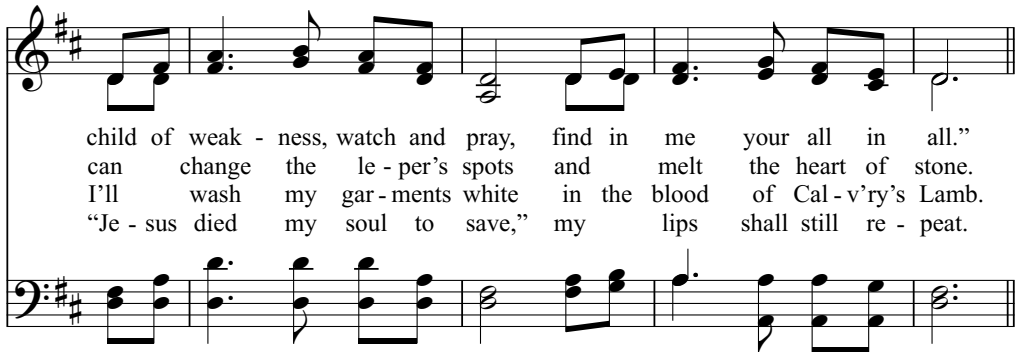
Partial
The Psalter, 1912
 Refrain by Fanny J. Crosby, 1875; alt.

TO GOD BE THE GLORY 11.11.11.11.ref.
 William H. Doane, 1875

Jesus Paid It All



1. I hear the Sa - vior say, "Your strength in - deed is small,
 2. Lord, now in - deed I find your pow'r and yours a - lone,
 3. For noth - ing good have I, where - by your grace to claim—
 4. And when, be - fore the throne, I stand in him com - plete,

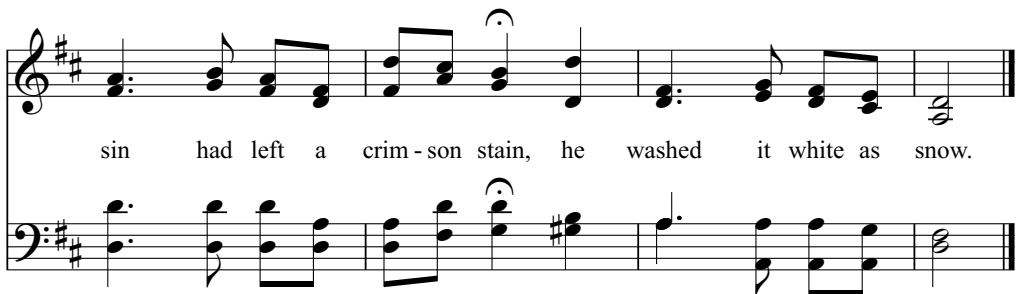


child of weak - ness, watch and pray, find in me your all in all."
 can change the le - per's spots and melt the heart of stone.
 I'll wash my gar - ments white in the blood of Cal - v'ry's Lamb.
 "Je - sus died my soul to save," my lips shall still re - peat.

Refrain



Je - sus paid it all, all to him I owe;



sin had left a crim - son stain, he washed it white as snow.

Doxology

Praise God from whom all bless - ings flow; praise him, all

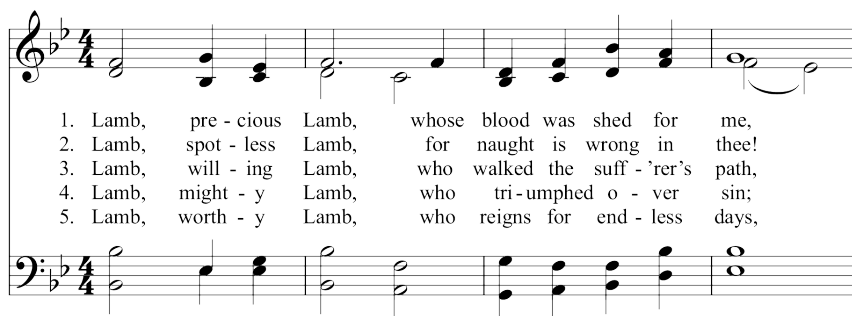
crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

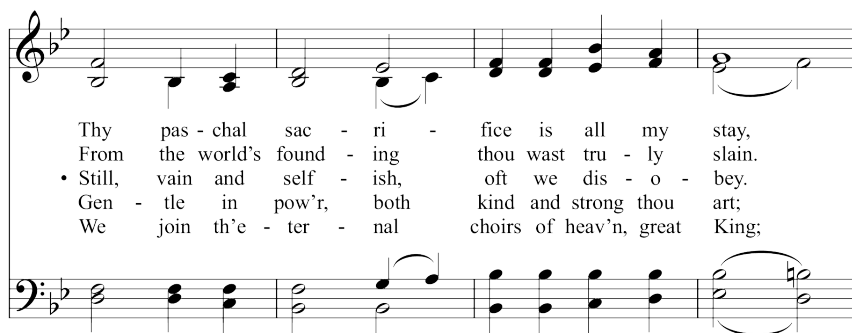
Lamb, Precious Lamb




1. Lamb, pre - cious Lamb, whose blood was shed for me,
 2. Lamb, spot - less Lamb, for naught is wrong in thee!
 3. Lamb, will - ing Lamb, who walked the suff - 'rer's path,
 4. Lamb, might - y Lamb, who tri - umphed o - ver sin;
 5. Lamb, worth - y Lamb, who reigns for end - less days,



spread on the frame of Cal - v'ry's cru - el tree.
 No mark or blem - ish, no im - pu - ri - ty.
 • en - dured the shame, and drank our cup of wrath.
 sev - ered death's chains to make us whole with - in.
 Mak - er, Re - deem - er, thine be all the praise.



Thy pas - chal sac - ri - fice is all my stay,
 From the world's found - ing thou wast tru - ly slain.
 • Still, vain and self - ish, oft we dis - o - bey.
 Gen - tle in pow'r, both kind and strong thou art;
 We join th'e - ter - nal choirs of heav'n, great King;



dear Lamb, who came to take our sins a - way.
 Come, purge my sin and cleanse my ev - 'ry stain.
 • O faith - ful Shep - herd, keep us in thy way.
 O Lamb and Li - on, con - quer all my heart.
 "Glo - ry and hon - or to the Lamb!" we sing.

Jonathan Landry Cruse, 2013

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FREDERICKS 10.10.10.10.

Paul S. Jones, 2013

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Not All the Blood of Beasts

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1. Not all the blood of beasts on Jew - ish al - tars slain,
 2. But Christ, the heav'n - ly Lamb, takes all our sins a - way,
 3. My faith would lay her hand on that dear head of thine,
 4. My soul looks back to see the bur - dens thou didst bear,
 5. Be - liev - ing, we re - joice to see the curse re - move;
 could give the guilt - y con - science peace, or wash a - way the stain.
 a sac - ri - fice of no - bler name and rich - er blood than they.
 • while like a pen - i - tent I stand, and there con - fess my sin.
 when hang - ing on the curs - ed tree, and knows her guilt was there.
 we bless the Lamb with cheer - ful voice, and sing his bleed - ing love.

Isaac Watts, 1709

Alt. 1961

FESTAL SONG S.M.

William Howard Walter, 1894

Father, I Know That All My Life

1. Fa - ther, I know that all my life is por - tioned out for me;
 2. I would not have the rest - less will that hur - ries to and fro,
 3. I ask thee for the dai - ly strength, to none that ask de - nied,
 4. In ser - vice which thy will ap - points there are no bonds for me;

the chang - es that are sure to come I do not fear to see:
 seek - ing for some great thing to do or se - cret thing to know;
 a mind to blend with out - ward life, while keep - ing at thy side,
 my se - cret heart is taught the truth that makes thy chil - dren free;

I ask thee for a pres - ent mind, in - tent on pleas - ing thee.
 I would be treat - ed as a child, and guid - ed where to go.
 con - tent to fill a lit - tle space, if thou be glo - ri - fied.
 a life of self - re - nounc - ing love is one of lib - er - ty.