



**Covenant Church
Presbyterian Church in America
Fayetteville, Arkansas**

**CELEBRATION OF WORSHIP
THE LORD'S DAY
May 14, 2023
5:00 p.m.**

Welcome & Announcements

All women in the church are invited to a bridal shower lunch for Esther Atkinson at the church on Thursday, May 25th at 12 noon. Esther and William are registered at Target and Amazon.

Prelude

† Hymn of Praise **#429 (TH #457)**
"Come, Thou Fount of Every Blessing"

Pastoral Prayer

Scripture Reading **Proverbs 11:30**

30 The fruit of the righteous is a tree of life, and whoever captures souls is wise.

Sermon **Rev. Dr. Paul Sagan**
"The Fruit of the Righteous"

† Hymn of Preparation **#428 (TH #471)**
"Tis Not That I Did Choose Thee"

The Sacrament of the Lord's Supper

† Closing Hymn **#244 (TH #92)**
"A Mighty Fortress is Our God"

† Benediction

SERMON OUTLINE

May 14, 2023

5:00 p.m.

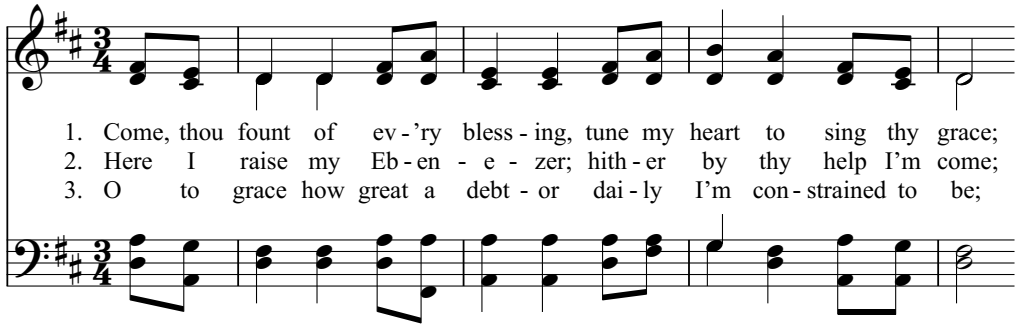
Proverbs 11:30
“The Fruit of the Righteous”

Introduction

1. God Expects His Children to Bear Fruit
2. Fruit Comes from Righteousness
3. Fruit is the Tree of Life (Proverbs 3; 18; 15:4)
4. Converting Others for the Gospel is the Ultimate Wisdom
(Daniel 12:3, James 5:20; 1 Corinthians 9:19-22)

Conclusion

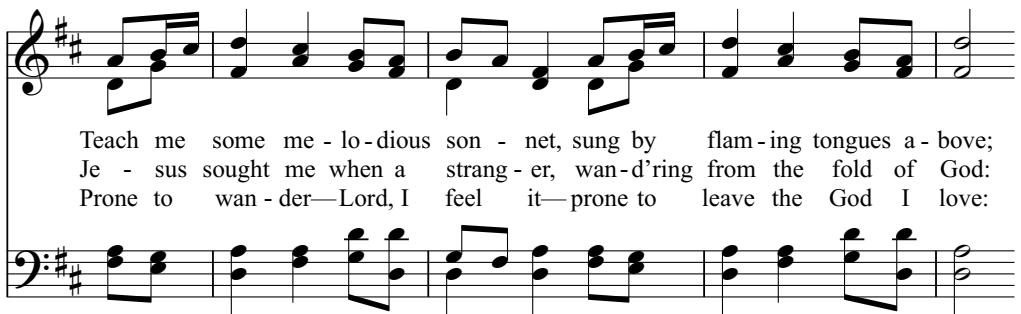
Come, Thou Fount of Every Blessing



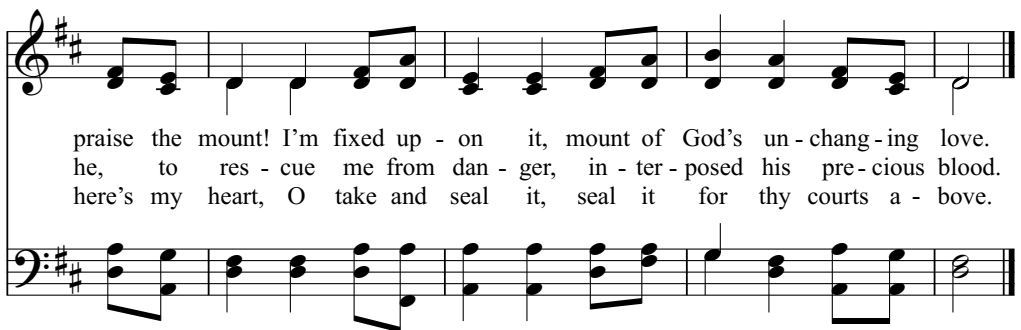
1. Come, thou fount of ev-'ry bless-ing, tune my heart to sing thy grace;
 2. Here I raise my Eb-en - e - zer; hith-er by thy help I'm come;
 3. O to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
 and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
 let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.

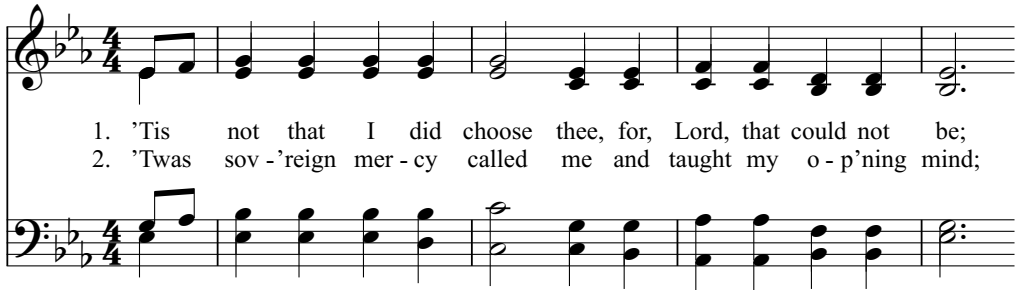


Teach me some me - lo-dious son - net, sung by flam-ing tongues a - bove;
 Je - sus sought me when a strang - er, wan-d'ring from the fold of God:
 Prone to wan - der—Lord, I feel it—prone to leave the God I love:

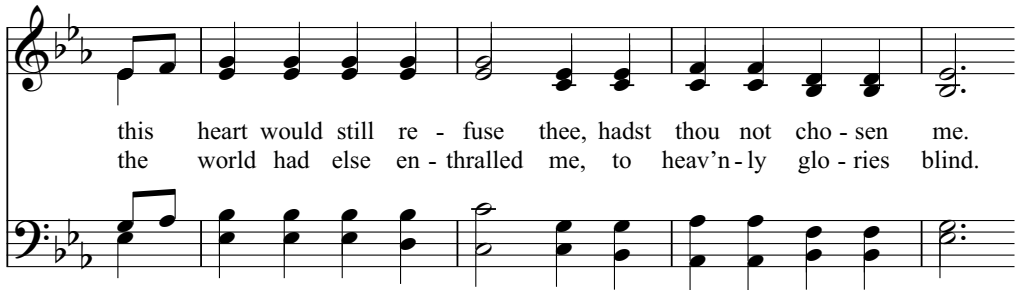


praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
 he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
 here's my heart, O take and seal it, seal it for thy courts a - bove.


'Tis Not That I Did Choose Thee



1. 'Tis not that I did choose thee, for, Lord, that could not be;
2. 'Twas sov-'reign mer-cy called me and taught my o-p'ning mind;



this heart would still re-fuse thee, hadst thou not cho-sen me.
the world had else en-thralled me, to heav'n-ly glo-ries blind.



Thou from the sin that stained me hast cleansed and set me free;
My heart owns none be-fore thee, for thy rich grace I thirst;



of old thou hast or-dained me, that I should live to thee.
this know-ing, if I love thee, thou must have loved me first.

Josiah Conder, 1836

CALCUTTA 7.6.7.6.D.
Greek melody
adapt. in A. Sullivan's *Church Hymns*, 1874
Alternate: AURELIA

A Mighty Fortress Is Our God

244



1. A might - y for - tress is our God, a bul - wark nev - er
2. Did we in our own strength con - fide, our striv - ing would be
3. And though this world, with dev - ils filled, should threat - en to un -
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -



fail - ing; our help - er he, a - mid the flood of
 los - ing; were not the right man on our side, the
 do us, we will not fear, for God hath willed his
 bid - eth; the Spir - it and the gifts are ours through



mor - tal ills pre - vail - ing. For still our an - cient foe
 man of God's own choos - ing. Dost ask who that may be?
 truth to tri - umph through us. The prince of dark - ness grim,
 him who with us sid - eth. Let goods and kin - dred go,



doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he, Lord Sa - ba - oth his name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo, his doom is sure; one lit - tle word shall fell him.
 God's truth a - bid - eth still; his king - dom is for - ev - er.

Based on Psalm 46
 Martin Luther, 1529
 Tr. Frederick H. Hedge, 1853

EIN' FESTE BURG 87 87 66 667
 Martin Luther, 1529