



**Covenant Church
Presbyterian Church in America
Fayetteville, Arkansas**

**CELEBRATION OF WORSHIP
THE LORD'S DAY**

**April 9, 2023
10:30 a.m.**

Welcome & Announcements

Our deacons have scheduled a church workday for Saturday, April 15th from 9am to 1:00pm. We are asking all who are able to participate to join us. There will be outdoor tasks and indoor tasks supervised by our deacons, and a pizza lunch will be provided for those who participate! If you have any questions, please contact either Darin Akerman or Ken Andersen.

Reception of New Members and the Sacrament of Baptism

Prelude

Covenant Church Children's Choir

† Call to Worship John 11:25-26

²⁵ Jesus said to her, "I am the resurrection and the life. Whoever believes in Me, though he die, yet shall he live, ²⁶ and everyone who lives and believes in me shall never die. Do you believe this?"

† Invocation & Lord's Prayer

Unison

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power and the glory forever. Amen.

† Hymn of Praise

#360

"Christ the Lord is Risen Today"

Confession of Sin

Almighty and merciful God, we have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done. O Lord, have mercy upon us. Spare those who confess their faults.

Restore those who are penitent, according to Your promises declared to the world in Christ Jesus our Lord. And grant, O merciful God, for His sake, that we may live a holy, just, and humble life for the glory of Your holy name. Amen

Silent Confession

Assurance of Pardon

Isaiah 53:3-6

³ He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces He was despised, and we esteemed Him not. ⁴ Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted.

⁵ But He was pierced for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His wounds we are healed. ⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on Him the iniquity of us all.

† Hymn of Assurance

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“How Deep the Father’s Love for Us”

† Confession of Faith

The Apostle’s Creed

I believe in God, the Father almighty, creator of heaven and earth; and in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary; suffered under Pontius Pilate; was crucified, died, and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty;

from there He will come to judge the living and the dead. I believe in the Holy Spirit; the holy Catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Pastoral Prayer

Scripture Reading

John 21:1-17

After this Jesus revealed Himself again to the disciples by the Sea of Tiberias, and He revealed Himself in this way. ² Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴ Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶ He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷ That disciple whom Jesus loved therefore said to Peter, "It is the Lord!"

When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸ The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. ⁹ When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught."

¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask Him, "Who are you?" They knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴ This was now the third time that Jesus was revealed to the disciples after He was raised from the dead.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love Me more than these?” He said to him, “Yes, Lord; you know that I love You.” He said to Him, “Feed My lambs.” ¹⁶ He said to him a second time, “Simon, son of John, do you love Me?” He said to Him, “Yes, Lord; you know that I love You.” He said to him, “Tend My sheep.” ¹⁷ He said to him the third time, “Simon, son of John, do you love Me?”

Peter was grieved because He said to him the third time, “Do you love me?” and he said to Him, “Lord, You know everything; You know that I love You.” Jesus said to him, “Feed My sheep.

1 John 2:12-17

¹² I am writing to you, little children, because your sins are forgiven for His name's sake. ¹³ I am writing to you, fathers, because you know Him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. ¹⁴ I write to you, fathers, because you know Him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

¹⁵ Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. ¹⁶ For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life — is not from the Father but is from the world. ¹⁷ And the world is passing away along with its desires, but whoever does the will of God abides forever.

Sermon

Rev. Dr. Paul Sagan

“The Meaning of the Resurrection”

Worship with Tithes & Offerings

† Doxology

#571 (TH #734)

“Gloria Patri”

† Prayer of Dedication

† Closing Hymn

#357

“The Day of Resurrection!”

† Benediction

SERMON OUTLINE

April 9, 2023

10:30 a.m.

John 21:1-17; 1 John 2:12-17
“The Meaning of the Resurrection”

Introduction

- I. The resurrection means sins are forgiven.
(John 21:1-8; 1 John 2:12)
- II. The resurrection means the Devil has been defeated.
(1 John 2:12-16)
- III. The resurrection means we will live forever.
(1 John 2:17)
- IV. The resurrection means God has made an abundant provision.
(John 21:9-13)
- V. The resurrection means we must follow Jesus and do His will.
(John 21:15-19)

Conclusion

Christ the Lord Is Risen Today



1. "Christ the Lord is ris'n to - day," *Al - le - lu - ia!*
 2. Love's re-deem-ing work is done; *Al - le - lu - ia!*
 3. Vain the stone, the watch, the seal; *Al - le - lu - ia!*
 4. Lives a - gain our glo - rious King; *Al - le - lu - ia!*

sons of men and an - gels say; *Al - le - lu - ia!*
 fought the fight, the bat - tle won; *Al - le - lu - ia!*
 Christ hath burst the gates of hell; *Al - le - lu - ia!*
 where, O death, is now thy sting? *Al - le - lu - ia!*

raise your joys and tri - umphs high; *Al - le - lu - ia!*
 lo, the sun's e - clipse is o'er; *Al - le - lu - ia!*
 death in vain for - bids him rise; *Al - le - lu - ia!*
 Once he died, our souls to save; *Al - le - lu - ia!*

sing ye heav'ns and earth re - ply. *Al - le - lu - ia!*
 lo, he sheds his blood no more. *Al - le - lu - ia!*
 Christ hath o - pened par - a - dise. *Al - le - lu - ia!*
 where thy vic - to - ry, O grave? *Al - le - lu - ia!*

5. Soar we now where Christ hath led, *Alleluia!*
 foll'wing our exalted Head; *Alleluia!*
 made like him, like him we rise; *Alleluia!*
 ours the cross, the grave, the skies. *Alleluia!*

6. Hail, the Lord of earth and heav'n! *Alleluia!*
 Praise to thee by both be giv'n; *Alleluia!*
 thee we greet triumphant now; *Alleluia!*
 hail, the Resurrection, thou! *Alleluia!*

Charles Wesley, 1739; alt.

EASTER HYMN 7.7.7.7.al.
Lyra Davidica, 1708; alt.

That Easter Day with Joy Was Bright

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1. That Eas - ter day with joy was bright: the sun shone
 2. His ris - en flesh with ra - diance glowed, his wound - ed
 3. O Je - sus, King of gen - tle - ness, do thou thy -
 4. O Lord of all, with us a - bide in this, our

out with fair - er light when to their long - ing
 hands and feet he showed; those scars their sol - emn
 self our hearts pos - sess, that we may give thee
 joy - ful Eas - ter - tide; from ev - 'ry weap - on

eyes re - stored, th'a - pos - tles saw their ris - en Lord.
 wit - ness gave that Christ was ris - en from the grave.
 all our days the will - ing trib - ute of our praise.
 death can wield thine own re - deemed for - ev - er shield.

Early medieval Latin hymn
 Tr. in *Hymns Ancient and Modern*, 1861; alt.

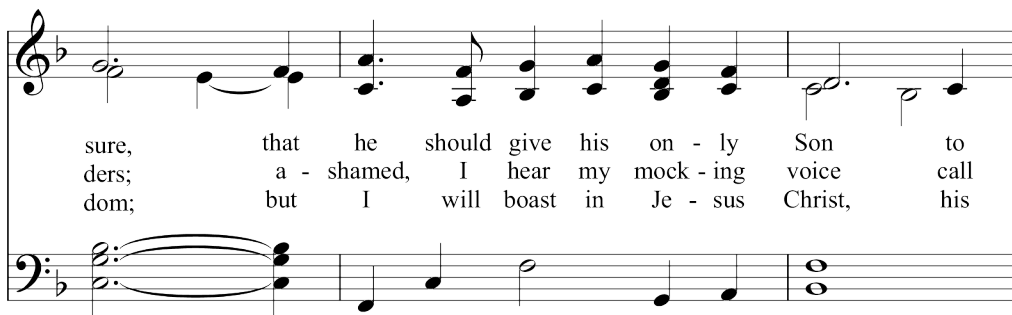
PUER NOBIS NASCITUR L.M.
 Melody adapted by Michael Praetorius, 1609
 Arr. George R. Woodward, 1910

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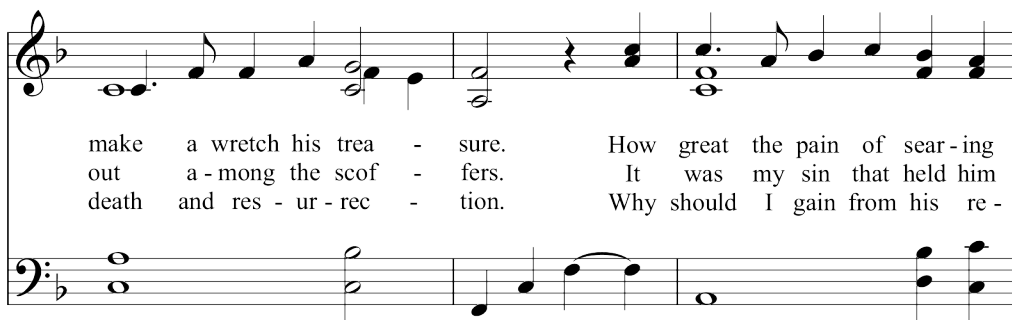
How Deep the Father's Love for Us

Unison


1. How deep the Fa-ther's love for us, how vast be-yond all mea -
 2. Be - hold the man up - on a cross, my sin up - on his shoul -
 3. I will not boast in an - y - thing, no gifts, no pow'r, no wis -



sure, that he should give his on - ly Son to
 ders; a - shamed, I hear my mock - ing voice call
 dom; but I will boast in Je - sus Christ, his



make a wretch his trea - sure. How great the pain of sear - ing
 out a - mong the scof - fers. It was my sin that held him
 death and res - ur - rec - tion. Why should I gain from his re -



loss: the Fa - ther turns his face a - way as
 there un - til it was ac - com - plished; his
 ward? I can - not give an an - swer, but



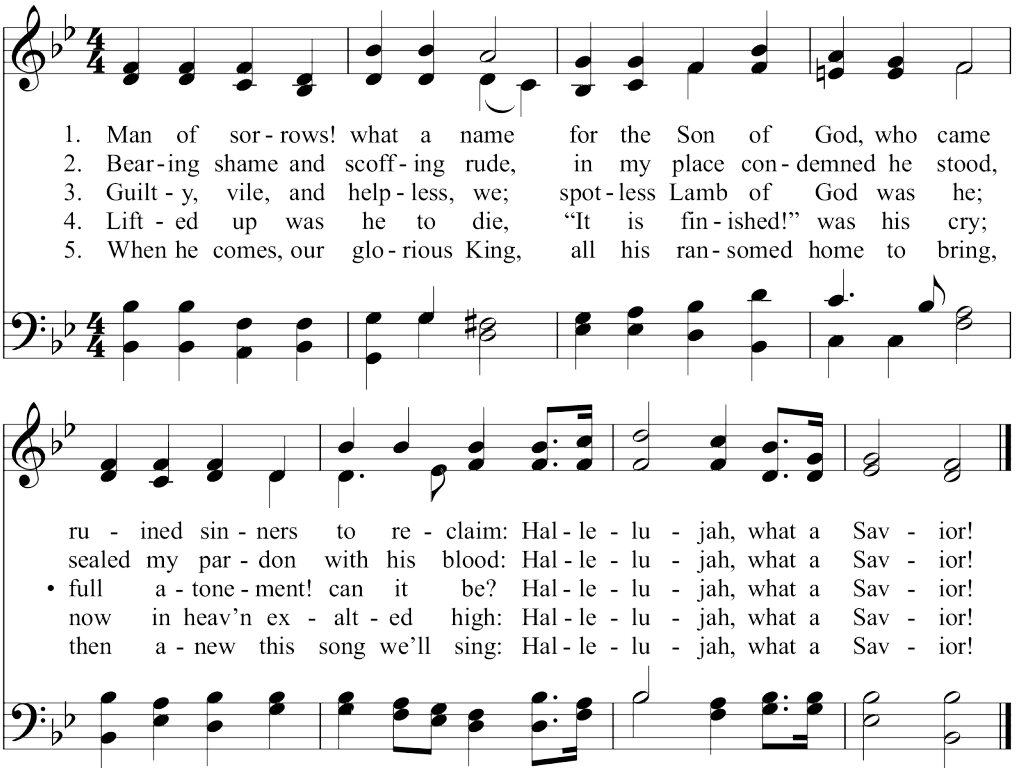
wounds which mar the Cho - sen One bring man - y sons to glo - ry.
dy - ing breath has brought me life— I know that it is fin - ished.
this I know with all my heart: his wounds have paid my ran - som.

Stuart Townend

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TOWNEND 8.7.8.7.D.

Stuart Townend

Man of Sorrows! What a Name**352**


1. Man of sor - rows! what a name for the Son of God, who came
2. Bear - ing shame and scoff - ing rude, in my place con - demned he stood,
3. Guilt - y, vile, and help - less, we; spot - less Lamb of God was he;
4. Lift - ed up was he to die, "It is fin - ished!" was his cry;
5. When he comes, our glo - rious King, all his ran - somed home to bring,

ru - ined sin - ners to re - claim: Hal - le - lu - jah, what a Sav - ior!
sealed my par - don with his blood: Hal - le - lu - jah, what a Sav - ior!
• full a - tone - ment! can it be? Hal - le - lu - jah, what a Sav - ior!
now in heav'n ex - alt - ed high: Hal - le - lu - jah, what a Sav - ior!
then a - new this song we'll sing: Hal - le - lu - jah, what a Sav - ior!

Philip P. Bliss, 1875

HALLELUJAH! WHAT A SAVIOR 7.7.7.8.

Philip P. Bliss, 1875

Gloria Patri

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri' is in G major (one sharp) and 4/4 time. It consists of a treble and a bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The bass staff begins with a bass clef and a key signature of one sharp (F#). The melody in the treble staff is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half). The bass staff accompaniment is: G3 (quarter), B2 (quarter), D3 (quarter), E3 (quarter), G3 (quarter), B2 (quarter), D3 (quarter), E3 (quarter), G3 (quarter), B2 (half).

Ho - ly Ghost; as it was in the be - gin - ning, is

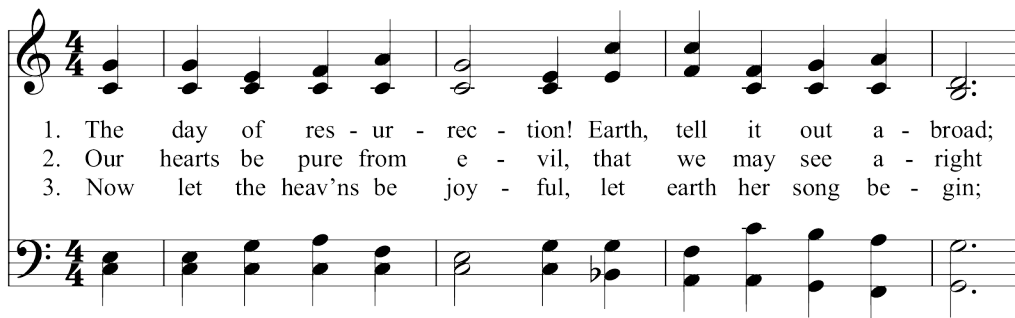
The second system of musical notation continues the melody and accompaniment. The treble staff melody is: C4 (half), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (half). The bass staff accompaniment is: G3 (quarter), B2 (quarter), D3 (quarter), E3 (quarter), G3 (quarter), B2 (quarter), D3 (quarter), E3 (quarter), G3 (quarter), B2 (half).

now, and ev - er shall be, world with - out end. A - men, a - men.

The third system of musical notation concludes the piece. The treble staff melody is: C4 (half), B3 (quarter), A3 (quarter), G3 (quarter), F#3 (quarter), E3 (quarter), D3 (half). The bass staff accompaniment is: G3 (quarter), B2 (quarter), D3 (quarter), E3 (quarter), G3 (quarter), B2 (quarter), D3 (quarter), E3 (quarter), G3 (quarter), B2 (half).

The Day of Resurrection!

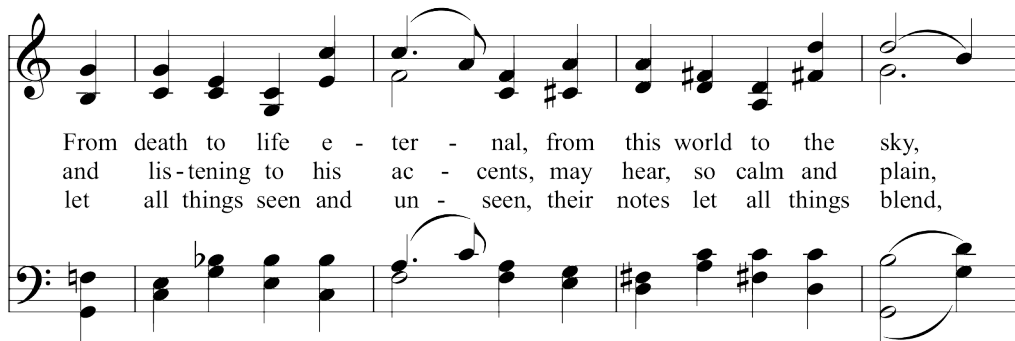
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1. The day of res - ur - rec - tion! Earth, tell it out a - broad;
 2. Our hearts be pure from e - vil, that we may see a - right
 3. Now let the heav'ns be joy - ful, let earth her song be - gin;



the Pass - o - ver of glad - ness, the Pass - o - ver of God.
 the Lord in rays e - ter - nal of res - ur - rec - tion light;
 let all the world keep tri - umph, and all that is there - in;



From death to life e - ter - nal, from this world to the sky,
 and lis - tening to his ac - cents, may hear, so calm and plain,
 let all things seen and un - seen, their notes let all things blend,



our Christ hath brought us o - ver with hymns of vic - to - ry.
 his own "All hail!" and hear - ing, may raise the vic - tor strain.
 for Christ the Lord hath ris - en, our joy that hath no end.