



**Covenant Church  
Presbyterian Church in America  
Fayetteville, Arkansas**

**CELEBRATION OF WORSHIP  
THE LORD'S DAY  
February 5, 2023  
5:00 p.m.**

**Welcome & Announcements**

**† Opening Prayer**

**† Opening Hymn**

**#20B**

**"The Lord in Your Distress Attend"**

Pastoral Prayer

**Scripture Reading**

**Ezekiel 46:9-24**

<sup>9</sup> "When the people of the land come before the Lord at the appointed feasts, he who enters by the north gate to worship shall go out by the south gate, and he who enters by the south gate shall go out by the north gate: no one shall return by way of the gate by which he entered, but each shall go out straight ahead.<sup>10</sup> When they enter, the prince shall enter with them, and when they go out, he shall go out. <sup>11</sup> "At the feasts and the appointed festivals, the grain offering with a young bull shall be an ephah,

and with a ram an ephah, and with the lambs as much as one is able to give, together with a hin of oil to an ephah. <sup>12</sup> When the prince provides a freewill offering, either a burnt offering or peace offerings as a freewill offering to the Lord, the gate facing east shall be opened for him. And he shall offer his burnt offering or his peace offerings as he does on the Sabbath day. Then he shall go out, and after he has gone out the gate shall be shut.

<sup>13</sup> "You shall provide a lamb a year old without blemish for a burnt offering to the Lord daily; morning by morning you shall provide it. <sup>14</sup> And you shall provide a grain offering with it morning by morning, one sixth of an ephah, and one third of a hin of oil to moisten the flour, as a grain offering to

the Lord. This is a perpetual statute. <sup>15</sup> Thus the lamb and the meal offering and the oil shall be provided, morning by morning, for a regular burnt offering.

<sup>16</sup> “Thus says the Lord God: If the prince makes a gift to any of his sons as his inheritance, it shall belong to his sons. It is their property by inheritance. <sup>17</sup> But if he makes a gift out of his inheritance to one of his servants, it shall be his to the year of liberty. Then it shall revert to the prince; surely it is his inheritance—it shall belong to his sons. <sup>18</sup> The prince shall not take any of the inheritance of the people, thrusting them out of their property. He shall give his sons their inheritance out of his own property,

so that none of my people shall be scattered from his property.” <sup>19</sup> Then He brought me through the entrance, which was at the side of the gate, to the north row of the holy chambers for the priests, and behold, a place was there at the extreme western end of them. <sup>20</sup> And He said to me, “This is the place where the priests shall boil the guilt offering and the sin offering, and where they shall bake the grain offering, in order not to bring them out into the outer court and so transmit holiness to the people.”

<sup>21</sup> Then He brought me out to the outer court and led me around to the four corners of the court. And behold, in each corner of the court there was another court— <sup>22</sup> in the four corners of the court were small courts, forty cubits long and thirty broad; the four were of the same size. <sup>23</sup> On the inside, around each of the four courts was a row of masonry, with hearths made at the bottom of the rows all around.

<sup>24</sup> Then He said to me, “These are the kitchens where those who minister at the temple shall boil the sacrifices of the people.”

**Sermon**

Rev. Dr. Paul Sagan

**“Worship in Spirit and Truth”**

**† The Sacrament of the Lord’s Supper**

**† Closing Hymn**

**#353**

**“Lamb, Precious Lamb**

**† Benediction**

**SERMON OUTLINE**  
**February 5, 2023**  
**5:00 p.m.**


**Ezekiel 46:9-24**  
**“Worship in Spirit and Truth”**

Introduction

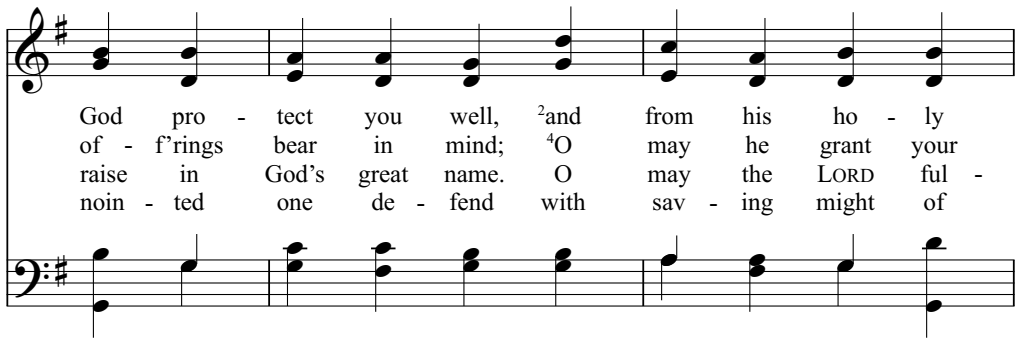
- I. The Purpose of Worship v. 9-10
- II. The Regulation of Worship v. 11-15
- III. The Result of Worship v. 16-24

Conclusion

# Psalm 20B



1. <sup>1</sup>The LORD in your dis - tress at - tend; may Ja - cob's  
 2. <sup>3</sup>May he re - gard your sac - ri - fice, and all your  
 3. <sup>5</sup>May we in your sal - va - tion joy, our ban - ners  
 4. <sup>6</sup>And this I know: the LORD will save and his a -



God pro - tect you well, <sup>2</sup>and from his ho - ly  
 of - f'nings bear in mind; <sup>4</sup>O may he grant your  
 raise in God's great name. O may the LORD ful -  
 noin - ted one de - fend with sav - ing might of

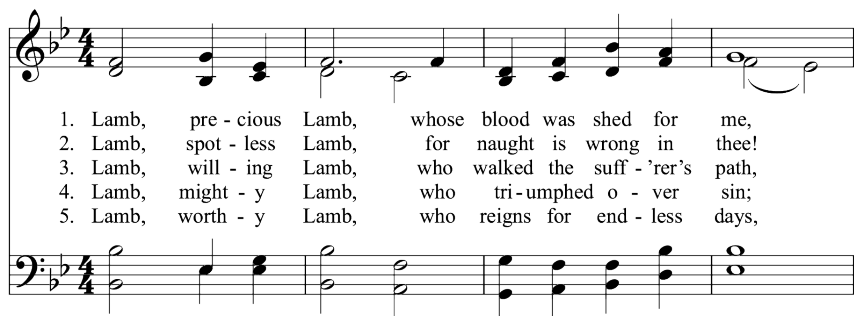


place send help and strength - en you from Zi - on's hill.  
 heart's de - sire, ful - fill - ing all that you de - signed.  
 fill your prayers and grant you all you ask of him.  
 his right hand, from ho - ly heav'n an an - swer send.

5. <sup>7</sup>In chariots some have confidence,  
 and some in horses take their pride,  
 but we boast only one defense—  
 the name of God, the LORD Most High.

6. <sup>8</sup>Now we arise and stand upright,  
 while they, subdued and helpless, fall.  
<sup>9</sup>O by your hand, LORD, save the king,  
 and may he answer when we call.

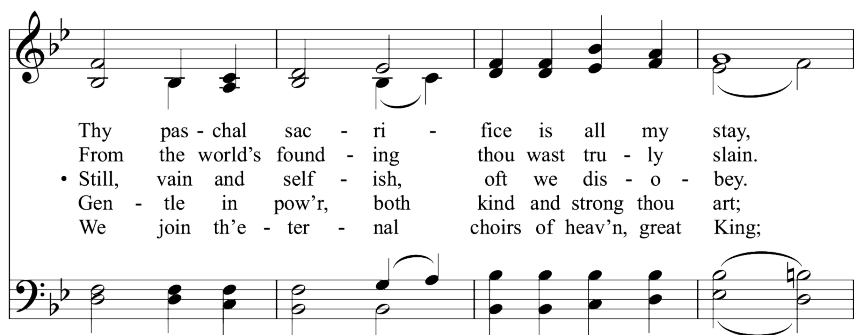
## Lamb, Precious Lamb



1. Lamb, pre - cious Lamb, whose blood was shed for me,  
 2. Lamb, spot - less Lamb, for naught is wrong in thee!  
 3. Lamb, will - ing Lamb, who walked the suff - 'rer's path,  
 4. Lamb, might - y Lamb, who tri - umphed o - ver sin;  
 5. Lamb, worth - y Lamb, who reigns for end - less days,




spread on the frame of Cal - v'ry's cru - el tree.  
 No mark or blem - ish, no im - pu - ri - ty.  
 • en - dured the shame, and drank our cup of wrath.  
 sev - ered death's chains to make us whole with - in.  
 Mak - er, Re - deem - er, thine be all the praise.



Thy pas - chal sac - ri - fice is all my stay,  
 From the world's found - ing thou wast tru - ly slain.  
 • Still, vain and self - ish, oft we dis - o - bey.  
 Gen - tle in pow'r, both kind and strong thou art;  
 We join th'e - ter - nal choirs of heav'n, great King;

THE PASSION AND ATONING DEATH OF CHRIST



dear Lamb, who came to take our sins a - way.  
 Come, purge my sin and cleanse my ev - 'ry stain.  
 • O faith - ful Shep - herd, keep us in thy way.  
 O Lamb and Li - on, con - quer all my heart.  
 "Glo - ry and hon - or to the Lamb!" we sing.

Jonathan Landry Cruse, 2013

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FREDERICKS 10.10.10.10.

Paul S. Jones, 2013

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Not All the Blood of Beasts

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1. Not all the blood of beasts on Jew - ish al - tars slain,  
 2. But Christ, the heav'n - ly Lamb, takes all our sins a - way,  
 3. My faith would lay her hand on that dear head of thine,  
 4. My soul looks back to see the bur - dens thou didst bear,  
 5. Be - liev - ing, we re - jice to see the curse re - move;  
 could give the guilt - y con - science peace, or wash a - way the stain.  
 a sac - ri - fice of no - bler name and rich - er blood than they.  
 • while like a pen - i - tent I stand, and there con - fess my sin.  
 when hang - ing on the curs - ed tree, and knows her guilt was there.  
 we bless the Lamb with cheer - ful voice, and sing his bleed - ing love.

Isaac Watts, 1709

Alt. 1961

FESTAL SONG S.M.

William Howard Walter, 1894