



**Covenant Church
Presbyterian Church in America
Fayetteville, Arkansas**

**CELEBRATION OF WORSHIP
THE LORD'S DAY
February 5, 2023
10:30 a.m.**

Welcome & Announcements

After the 5pm worship service tonight there will be a brief congregational meeting to present the 2023 budget.

There will be a new members class Sunday, Feb. 22 at 2pm

The women of the church are invited to join the Women's Bible Study that meets at the church every Thursday at 9:30 a.m.

The Men of the church are invited to join us on zoom for our weekly Tuesday Noon Bible Study. Link sent out via email weekly.

The Men of the church are invited to join us at the church for our weekly Breakfast and Larger Catechism Bible Study this Friday at 6 a.m.

† Call to Worship

Psalm 122:1-2

I was glad when they said to me, "Let us go to the house of the Lord!"² Our feet have been standing within your gates, O Jerusalem!

† Invocation & Lord's Prayer

Unison

Our Father, who art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power and the glory forever. Amen.

“In Christ Alone”**Prayer of Confession of Sin**

Holy and merciful God, in your presence we confess our sinfulness, our shortcomings, and our offenses against you. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. Have mercy on us, O Lord, for we are ashamed and sorry for all we have done to displease you. Forgive our sins, and help us to live in your light, and walk in your ways, for the sake of Jesus Christ our Savior. Amen.

Silent Confession

Assurance of Pardon**Isaiah 53:4-6**

⁴ Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted. ⁵ But He was pierced for our transgressions; He was crushed for our iniquities; upon Him was the chastisement that brought us peace, and with His wounds we are healed. ⁶ All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on Him the iniquity of us all.

† Hymn of Assurance**#178 (TH #493)****“We Have Not Known Thee as We Ought”****† Confession of Faith**

Westminster Larger Catechism Q & A #117

Q. How is the Sabbath or the Lord’s Day to be sanctified?

A. The sabbath or Lord’s day is to be sanctified by an holy resting all the day, not only from such works as are at all times sinful, but even from such worldly employments and recreations as are on other days lawful;

and making it our delight to spend the whole time (except so much of it as is to be taken up in works of necessity and mercy) in the public and private exercises of God’s worship: and, to that end, we are to prepare our hearts, and with such foresight, diligence, and moderation, to dispose and seasonably dispatch our worldly business, that we may be the more free and fit for the duties of that day.

Pastoral Prayer

Scripture Reading

Ezekiel 45:1-46:8

¹“When you allot the land as an inheritance, you shall set apart for the Lord a portion of the land as a holy district, 25,000 cubits long and 20,000 cubits broad. It shall be holy throughout its whole extent. ² Of this a square plot of 500 by 500 cubits shall be for the sanctuary, with fifty cubits for an open space around it. ³ And from this measured district you shall measure off a section 25,000 cubits long and 10,000 broad, in which shall be the sanctuary, the Most Holy Place.

⁴ It shall be the holy portion of the land. It shall be for the priests, who minister in the sanctuary and approach the Lord to minister to Him, and it shall be a place for their houses and a holy place for the sanctuary.

⁵ Another section, 25,000 cubits long and 10,000 cubits broad, shall be for the Levites who minister at the temple, as their possession for cities to live in. ⁶ “Alongside the portion set apart as the holy district you shall assign for the property of the city an area 5,000 cubits broad and 25,000 cubits long.

It shall belong to the whole house of Israel. ⁷ “And to the prince shall belong the land on both sides of the holy district and the property of the city, alongside the holy district and the property of the city, on the west and on the east, corresponding in length to one of the tribal portions, and extending from the western to the eastern boundary ⁸of the land. It is to be his property in Israel. And My princes shall no more oppress My people, but they shall let the house of Israel have the land according to their tribes.

⁹ “Thus says the Lord God: Enough, O princes of Israel! Put away violence and oppression, and execute justice and righteousness. Cease your evictions of My people, declares the Lord God. ¹⁰ “You shall have just balances, a just ephah, and a just bath. ¹¹ The ephah and the bath shall be of the same measure, the bath containing one tenth of a homer, and the ephah one tenth of a homer; the homer shall be the standard measure. ¹² The shekel shall be twenty gerahs; twenty shekels plus twenty-five shekels plus fifteen shekels shall be your mina.

¹³ “This is the offering that you shall make: one sixth of an ephah from each homer of wheat, and one sixth of an ephah from each homer of barley,
¹⁴ and as the fixed portion of oil, measured in baths, one tenth of a bath from each cor (the cor, like the homer, contains ten baths). ¹⁵ And one sheep from every flock of two hundred, from the watering places of Israel for grain offering, burnt offering, and peace offerings, to make atonement for them, declares the Lord God.

¹⁶ All the people of the land shall be obliged to give this offering to the prince in Israel. ¹⁷ It shall be the prince's duty to furnish the burnt offerings, grain offerings, and drink offerings, at the feasts, the new moons, and the Sabbaths, all the appointed feasts of the house of Israel: he shall provide the sin offerings, grain offerings, burnt offerings, and peace offerings, to make atonement on behalf of the house of Israel. ¹⁸ “Thus says the Lord God: In the first month, on the first day of the month,

you shall take a bull from the herd without blemish, and purify the sanctuary. ¹⁹ The priest shall take some of the blood of the sin offering and put it on the doorposts of the temple, the four corners of the ledge of the altar, and the posts of the gate of the inner court. ²⁰ You shall do the same on the seventh day of the month for anyone who has sinned through error or ignorance; so you shall make atonement for the temple. ²¹ “In the first month, on the fourteenth day of the month, you shall celebrate the Feast of the Passover,

and for seven days unleavened bread shall be eaten. ²² On that day the prince shall provide for himself and all the people of the land a young bull for a sin offering. ²³ And on the seven days of the festival he shall provide as a burnt offering to the Lord seven young bulls and seven rams without blemish, on each of the seven days; and a male goat daily for a sin offering. ²⁴ And he shall provide as a grain offering an ephah for each bull, an ephah for each ram, and a hin of oil to each ephah.

²⁵ In the seventh month, on the fifteenth day of the month and for the seven days of the feast, he shall make the same provision for sin offerings, burnt offerings, and grain offerings, and for the oil.

¹ “Thus says the Lord God: The gate of the inner court that faces east shall be shut on the six working days, but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened. ² The prince shall enter by the vestibule of the gate from outside, and shall take his stand by the post of the gate.

The priests shall offer his burnt offering and his peace offerings, and he shall worship at the threshold of the gate. Then he shall go out, but the gate shall not be shut until evening. ³ The people of the land shall bow down at the entrance of that gate before the Lord on the Sabbaths and on the new moons. ⁴ The burnt offering that the prince offers to the Lord on the Sabbath day shall be six lambs without blemish and a ram without blemish. ⁵ And the grain offering with the ram shall be an ephah,

and the grain offering with the lambs shall be as much as he is able, together with a hin of oil to each ephah. ⁶ On the day of the new moon he shall offer a bull from the herd without blemish, and six lambs and a ram, which shall be without blemish. ⁷ As a grain offering he shall provide an ephah with the bull and an ephah with the ram, and with the lambs as much as he is able, together with a hin of oil to each ephah. ⁸ When the prince enters, he shall enter by the vestibule of the gate, and he shall go out by the same way.

Sermon

Rev. Dr. Paul Sagan

“The Lord of the Sabbath”

Worship with Tithes & Offerings

† **Doxology**

“Doxology”

#567 (TH #731)

† Prayer of Dedication

† **Closing Hymn**

“Safely through Another Week”

#152 (TH #391)

† Benediction

SERMON OUTLINE
February 5, 2023
10:30 a.m.

Ezekiel 45:1-46:8
“The Lord of the Sabbath”

Introduction

- I. The Allotment of the Land v. 1-8
- II. The Atonement for Sin v. 9-17
- III. The Annual Sacrifice v. 18-24
- IV. Access on the Sabbath Ez. 46:1-8

Conclusion

In Christ Alone

1. In Christ a - lone my hope is found, he is my light, my strength, my
 2. In Christ a - lone! Who took on flesh, full - ness of God in help - less
 3. There in the ground his bod - y lay, light of the world by dark - ness
 4. No guilt in life, no fear in death: this is the pow'r of Christ in

song; this cor - ner - stone, this sol - id ground, firm through the
 babe! This gift of love and righ - teous - ness, scorned by the
 slain; then burst - ing forth in glo - rious day, up from the
 me. From life's first cry to fin - al breath, Je - sus com -

fierc - est drought and storm. What heights of love, what depths of peace,
 ones he came to save. 'Til on that cross as Je - sus died,
 grave he rose a - gain! And as he stands in vic - to - ry,
 mands my des - ti - ny. No pow'r of hell, no scheme of man,

when fears are stilled, when striv - ings cease! My com - for -
 the wrath of God was sat - is - fied; for ev - 'ry
 sin's curse has lost its grip on me; for I am
 can ev - er pluck me from his hand; 'til he re -

CHRIST, THE ONLY MEDIATOR AND REDEEMER

ter, my all in all— here in the love of Christ I stand.
 sin on him was laid— here in the death of Christ I live.
 his and he is mine— bought with the pre- cious blood of Christ.
 turns or calls me home— here in the pow'r of Christ I'll stand.

Keith Getty and Stuart Townend

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IN CHRIST ALONE L.M.D.

Keith Getty and Stuart Townend
 Arr. Ruth Coleman

Thou Art the Way

266

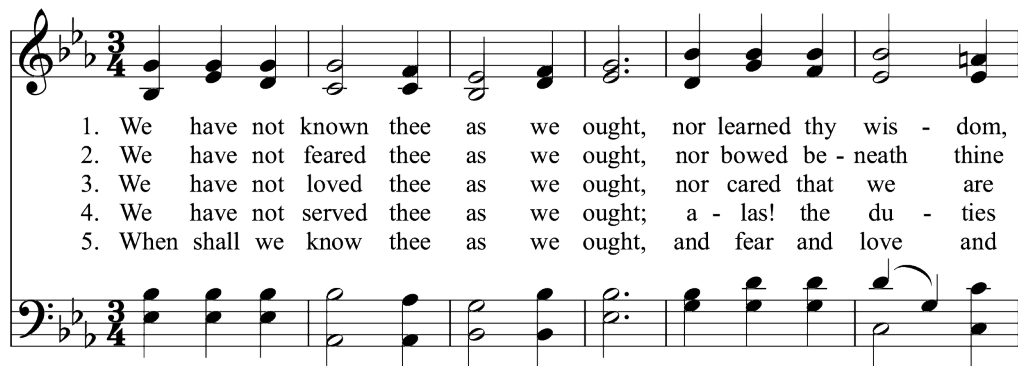
1. Thou art the Way: to thee a - lone from sin and death we flee;
 2. Thou art the Truth: thy Word a - lone true wis - dom can im - part;
 3. Thou art the Life: the rend - ing tomb pro - claims thy con - quering arm,
 4. Thou art the Way, the Truth, the Life: grant us that Way to know,

and he who would the Fa - ther seek, must seek him, Lord, by thee.
 thou on - ly canst in - form the mind, and pu - ri - fy the heart.
 and those who put their trust in thee nor death nor hell shall harm.
 that Truth to keep, that Life to win, whose joys e - ter - nal flow.

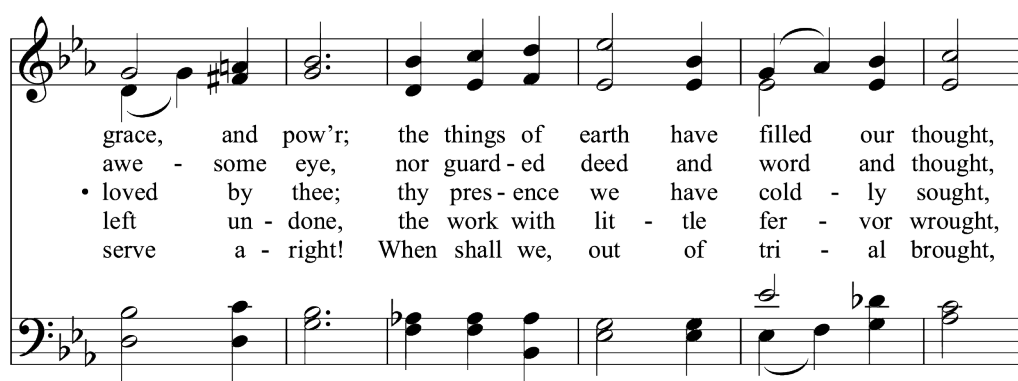
George W. Doane, 1824

ARLINGTON C.M.
 Thomas A. Arne, 1762
 Arr. Ralph Harrison, 1784

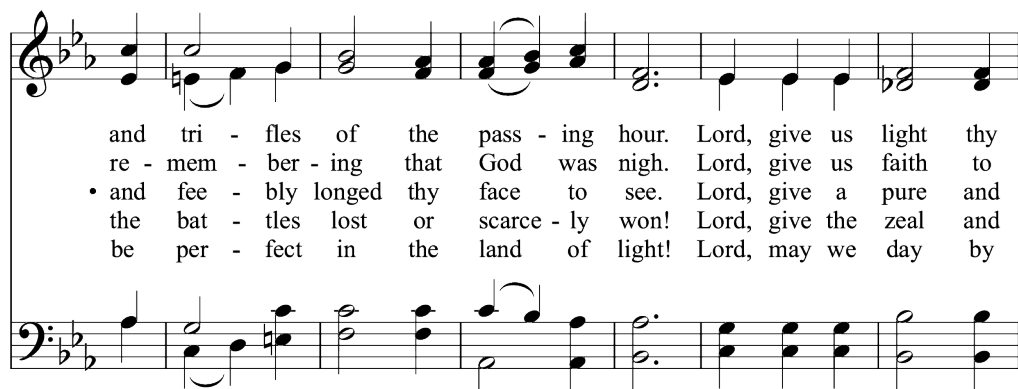
178 We Have Not Known Thee as We Ought



1. We have not known thee as we ought, nor learned thy wis - dom,
 2. We have not feared thee as we ought, nor bowed be - neath thine
 3. We have not loved thee as we ought, nor cared that we are
 4. We have not served thee as we ought; a - las! the du - ties
 5. When shall we know thee as we ought, and fear and love and

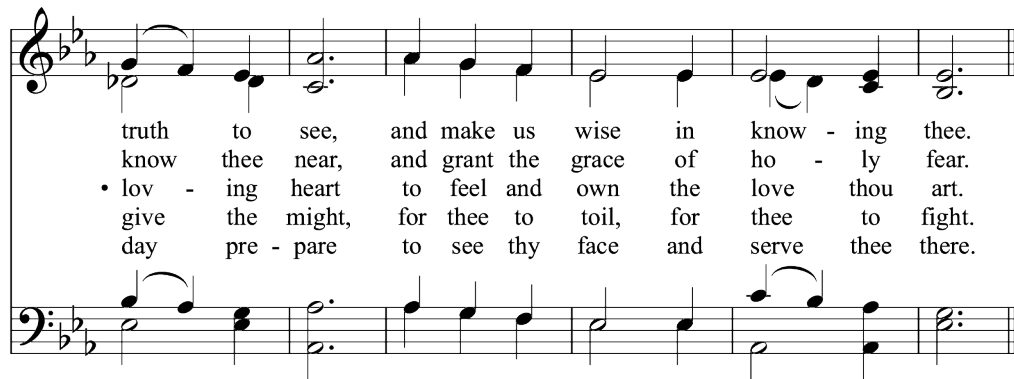


grace, and pow'r; the things of earth have filled our thought,
 awe - some eye, nor guard - ed deed and word and thought,
 • loved by thee; thy pres - ence we have cold - ly sought,
 left un - done, the work with lit - tle fer - vor wrought,
 serve a - right! When shall we, out of tri - al brought,



and tri - fles of the pass - ing hour. Lord, give us light thy
 re - mem - ber - ing that God was nigh. Lord, give us faith to
 • and fee - bly longed thy face to see. Lord, give a pure and
 the bat - tles lost or scarce - ly won! Lord, give the zeal and
 be per - fect in the land of light! Lord, may we day by

CONFESSION AND REPENTANCE



truth to see, and make us wise in know - ing thee.
 know thee near, and grant the grace of ho - ly fear.
 • lov - ing heart to feel and own the love thou art.
 give the might, for thee to toil, for thee to fight.
 day pre - pare to see thy face and serve thee there.

Thomas Benson Pollock, 1889
 Alt. 1990

ST. CHRYSOSTOM 8.8.8.8.8.8.
 Joseph Barnby, 1872

Forgive Our Sins, as We Forgive

179



1. "For - give our sins, as we for - give," you taught us, Lord, to pray;
 2. How can your par - don reach and bless the un - for - giv - ing heart
 3. In blaz - ing light your cross re - veals the truth we dim - ly know;
 4. Lord, cleanse the depths with - in our souls, and bid re - sent - ment cease;

but you a - lone can give us grace to live the words we say.
 that broods on wrongs and will not let old bit - ter - ness de - part?
 how small the debts men owe to us; how great our debt to you.
 then, rec - on - ciled to God and man, our lives will spread your peace.

Rosamond Herklots, 1905–1987
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DUNFERMLINE C.M.
 Scottish Psalter, 1615
 Alternate tune: ST. COLUMBA

Doxology

Praise God from whom all bless - ings flow; praise him, all

crea - tures here be - low; praise him a - bove, ye heav'n - ly host:

praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Thomas Ken, 1674

OLD HUNDREDTH L.M.
Louis Bourgeois, 1551

Safely through Another Week

1. Safe - ly through an - oth - er week God has brought us on our way;
 2. While we pray for par - d'ning grace through the dear Re - deem - er's name,
 3. Here we come thy name to praise; let us feel thy pres - ence near;
 4. May thy gos - pel's joy - ful sound con - quer sin - ners, com - fort saints;

let us now a bless - ing seek, wait - ing in his courts to - day;
 show thy rec - on - cil - ed face; take a - way our sin and shame;
 may thy glo - ry meet our eyes while we in thy house ap - pear;
 may the fruits of grace a - bound, bring re - lief for all com - plaints;

day of all the week the best, em - blem of e - ter - nal rest.
 from our earth - ly cares set free, may we rest this day in thee.
 here af - ford us, Lord, a taste of our ev - er - last - ing feast.
 thus may all our Sab - baths prove, 'til we join the church a - bove.