



**Covenant Church  
Presbyterian Church in America  
Fayetteville, Arkansas**

**CELEBRATION OF WORSHIP  
THE LORD'S DAY  
February 12, 2023  
5:00 p.m.**

**Welcome & Announcements**

There will be a new members class Sunday, Feb. 19 at 2pm

Our 2023 missions conference will take place February 24-26 with Rev. Wilson Van Hooser serving as our keynote speaker.

Weekly events in the church:

Women's Bible Study at the church every Thursday at 9:30 a.m.

The Men's weekly Tuesday 12:00 zoom Bible Study.  
Link sent out via email weekly.

The Men's weekly Breakfast and Larger Catechism Bible Study every Friday at 6 a.m. at the church

† Invocation

† Hymn of Praise

**"Praise the Lord God in His Temple"**

**#150B**

Pastoral Prayer

## Scripture Reading

## Ezekiel 48:1-35

<sup>1</sup>“These are the names of the tribes: Beginning at the northern extreme, beside the way of Hethlon to Lebo-hamath, as far as Hazar-enan (which is on the northern border of Damascus over against Hamath), and extending from the east side to the west, Dan, one portion. <sup>2</sup> Adjoining the territory of Dan, from the east side to the west, Asher, one portion. <sup>3</sup> Adjoining the territory of Asher, from the east side to the west, Naphtali, one portion.

<sup>4</sup> Adjoining the territory of Naphtali, from the east side to the west, Manasseh, one portion. <sup>5</sup> Adjoining the territory of Manasseh, from the east side to the west, Ephraim, one portion. <sup>6</sup> Adjoining the territory of Ephraim, from the east side to the west, Reuben, one portion. <sup>7</sup> Adjoining the territory of Reuben, from the east side to the west, Judah, one portion. <sup>8</sup> “Adjoining the territory of Judah, from the east side to the west, shall be the portion which you shall set apart,

25,000 cubits in breadth, and in length equal to one of the tribal portions, from the east side to the west, with the sanctuary in the midst of it. <sup>9</sup> The portion that you shall set apart for the Lord shall be 25,000 cubits in length, and 20,000 in breadth. <sup>10</sup> These shall be the allotments of the holy portion: the priests shall have an allotment measuring 25,000 cubits on the northern side, 10,000 cubits in breadth on the western side, 10,000 in breadth on the eastern side, and 25,000 in length on the southern side,

with the sanctuary of the Lord in the midst of it. <sup>11</sup> This shall be for the consecrated priests, the sons of Zadok, who kept my charge, who did not go astray when the people of Israel went astray, as the Levites did. <sup>12</sup> And it shall belong to them as a special portion from the holy portion of the land, a most holy place, adjoining the territory of the Levites. <sup>13</sup> And alongside the territory of the priests, the Levites shall have an allotment 25,000 cubits in length and 10,000 in breadth.

The whole length shall be 25,000 cubits and the breadth 20,000.

<sup>14</sup> They shall not sell or exchange any of it. They shall not alienate this choice portion of the land, for it is holy to the Lord. <sup>15</sup> “The remainder, 5,000 cubits in breadth and 25,000 in length, shall be for common use for the city, for dwellings and for open country. In the midst of it shall be the city, <sup>16</sup> and these shall be its measurements: the north side 4,500 cubits, the south side 4,500, the east side 4,500, and the west side 4,500.

<sup>17</sup> And the city shall have open land: on the north 250 cubits, on the south 250, on the east 250, and on the west 250. <sup>18</sup> The remainder of the length alongside the holy portion shall be 10,000 cubits to the east, and 10,000 to the west, and it shall be alongside the holy portion. Its produce shall be food for the workers of the city. <sup>19</sup> And the workers of the city, from all the tribes of Israel, shall till it. <sup>20</sup> The whole portion that you shall set apart shall be 25,000 cubits square,

that is, the holy portion together with the property of the city. <sup>21</sup> “What remains on both sides of the holy portion and of the property of the city shall belong to the prince. Extending from the 25,000 cubits of the holy portion to the east border, and westward from the 25,000 cubits to the west border, parallel to the tribal portions, it shall belong to the prince. The holy portion with the sanctuary of the temple shall be in its midst. <sup>22</sup> It shall be separate from the property of the Levites and the property of the city,

which are in the midst of that which belongs to the prince. The portion of the prince shall lie between the territory of Judah and the territory of Benjamin. <sup>23</sup> “As for the rest of the tribes: from the east side to the west, Benjamin, one portion. <sup>24</sup> Adjoining the territory of Benjamin, from the east side to the west, Simeon, one portion. <sup>25</sup> Adjoining the territory of Simeon, from the east side to the west, Issachar, one portion. <sup>26</sup> Adjoining the territory of Issachar, from the east side to the west, Zebulun, one portion.

<sup>27</sup> Adjoining the territory of Zebulun, from the east side to the west, Gad, one portion. <sup>28</sup> And adjoining the territory of Gad to the south, the boundary shall run from Tamar to the waters of Meribah-kadesh, from there along the Brook of Egypt to the Great Sea. <sup>29</sup> This is the land that you shall allot as an inheritance among the tribes of Israel, and these are their portions, declares the Lord God. <sup>30</sup> “These shall be the exits of the city: On the north side, which is to be 4,500 cubits by measure,

<sup>31</sup> three gates, the gate of Reuben, the gate of Judah, and the gate of Levi, the gates of the city being named after the tribes of Israel. <sup>32</sup> On the east side, which is to be 4,500 cubits, three gates, the gate of Joseph, the gate of Benjamin, and the gate of Dan. <sup>33</sup> On the south side, which is to be 4,500 cubits by measure, three gates, the gate of Simeon, the gate of Issachar, and the gate of Zebulun.

<sup>34</sup> On the west side, which is to be 4,500 cubits, three gates, the gate of Gad, the gate of Asher, and the gate of Naphtali. <sup>35</sup> The circumference of the city shall be 18,000 cubits. And the name of the city from that time on shall be, The Lord Is There.”

**Sermon**

Rev. Dr. Paul Sagan

**“The Predicted Propagation of the Gospel”**

**Prayer**

**† Hymn of Preparation**

**#165**

**“To Your Temple I Repair”**

**The Sacrament of the Lord’s Supper**

**† Closing Hymn**

**#48A**

**“Great Is the LORD our God”**

**† Benediction**

# **SERMON OUTLINE**

**Feb. 12, 2023**

**5:00 p.m.**

**Ezekiel 48:1-35**

**“The Predicted Propagation of the Gospel”**

## **Introduction**

1. The Return of the Tribes, Temple, and the Town (v.1-22)
2. The Prince's Portion (v.21-22)
3. The Predicted Propagation of the Gospel (v.30-35)

## **Conclusion**

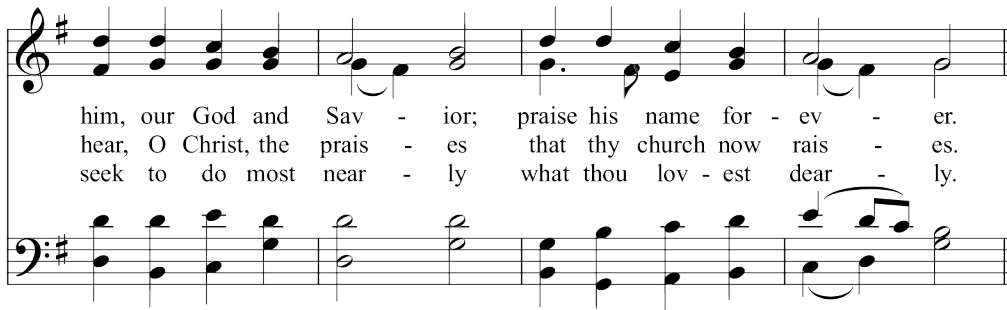
## Praise the LORD God in His Temple

150B

1. <sup>1</sup>Praise the LORD God in his tem - ple; praise him in his fir - ma - ment.  
 2. <sup>3</sup>Praise him with the sound of trum - pets; praise him with the harp and lute.  
 3. <sup>5</sup>Praise him with the clash of cym - bals; with loud cym - bals praise ac - cord.

<sup>2</sup>Praise him for his acts of pow - er; praise him for his ex - cel - lence.  
<sup>4</sup>Praise with tam - bour - ine and danc - ing; praise him with the strings and flute.  
<sup>6</sup>All with life and breath now praise him. Hal - le - lu - jah! Praise the LORD!

THE OPENING OF WORSHIP



him, our God and Sav - ior; praise his name for - ev - er.  
 hear, O Christ, the prais - es that thy church now rais - es.  
 seek to do most near - ly what thou lov - est dear - ly.

Gerhard Tersteegen, 1729

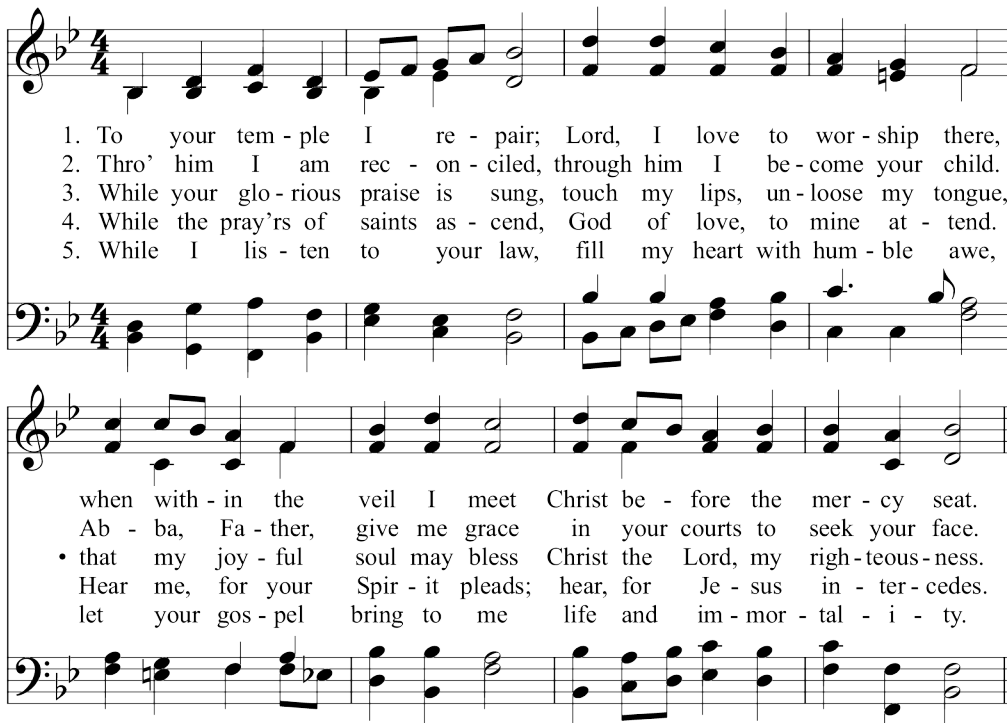
Tr. Frederick W. Foster and John Miller, 1789; alt.

WUNDERBARER KÖNIG 6.6.8.6.6.8.3.3.6.6.

Joachim Neander, 1680; alt. 1990

## To Your Temple I Repair

165



1. To your tem - ple I re - pair; Lord, I love to wor - ship there,  
 2. Thro' him I am rec - on - ciled, through him I be - come your child.  
 3. While your glo - rious praise is sung, touch my lips, un - loose my tongue,  
 4. While the pray'rs of saints as - cend, God of love, to mine at - tend.  
 5. While I lis - ten to your law, fill my heart with hum - ble awe,

when with - in the veil I meet Christ be - fore the mer - cy seat.  
 Ab - ba, Fa - ther, give me grace in your courts to seek your face.  
 • that my joy - ful soul may bless Christ the Lord, my righ - teous - ness.  
 Hear me, for your Spir - it pleads; hear, for Je - sus in - ter - cedes.  
 let your gos - pel bring to me life and im - mor - tal - i - ty.

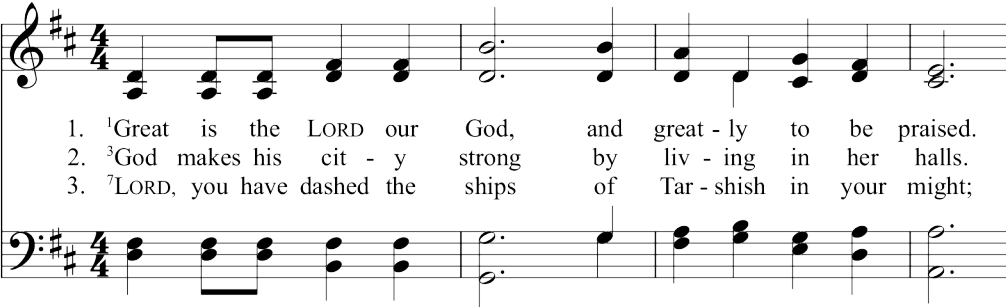
6. While your minister proclaims  
 peace and pardon in your name,  
 by your grace, through faith, may I  
 hear you speaking from the sky.

7. From your house when I return,  
 may my heart within me burn,  
 and at evening let me say,  
 "I have walked with God today!"

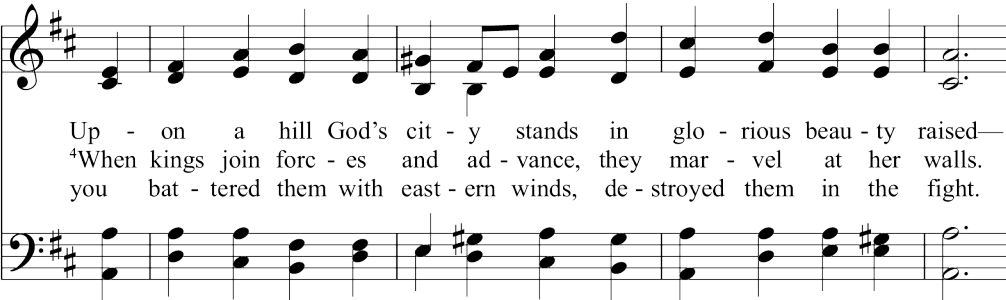
James Montgomery, 1812  
 Mod.

MONKLAND 7.7.7.7.  
 Anon.; arr. John B. Wilkes, 1861

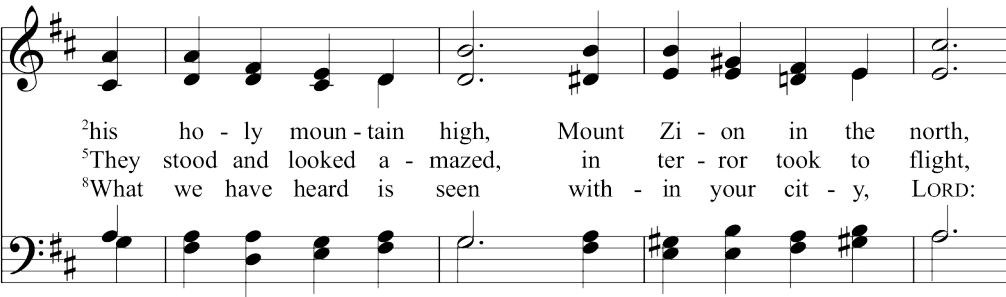
# 48A Great Is the LORD Our God



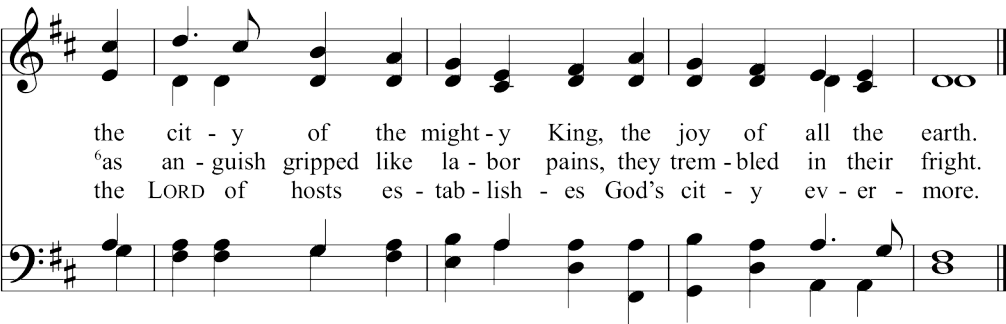
1. <sup>1</sup>Great is the LORD our God, and great - ly to be praised.  
 2. <sup>3</sup>God makes his cit - y strong by liv - ing in her halls.  
 3. <sup>7</sup>LORD, you have dashed the ships of Tar - shish in your might;



Up - on a hill God's cit - y stands in glo - rious beau - ty raised—  
<sup>4</sup>When kings join fore - es and ad - vance, they mar - vel at her walls.  
 you bat - tered them with east - ern winds, de - stroyed them in the fight.



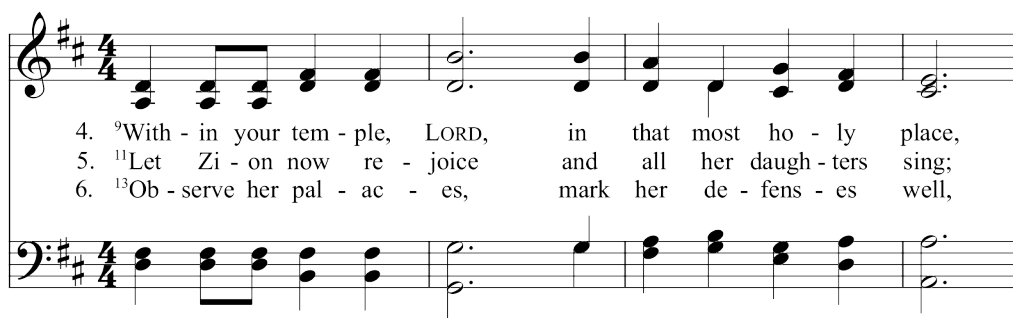
<sup>2</sup>his ho - ly moun - tain high, Mount Zi - on in the north,  
<sup>5</sup>They stood and looked a - mazed, in ter - ror took to flight,  
<sup>8</sup>What we have heard is seen with - in your cit - y, LORD:



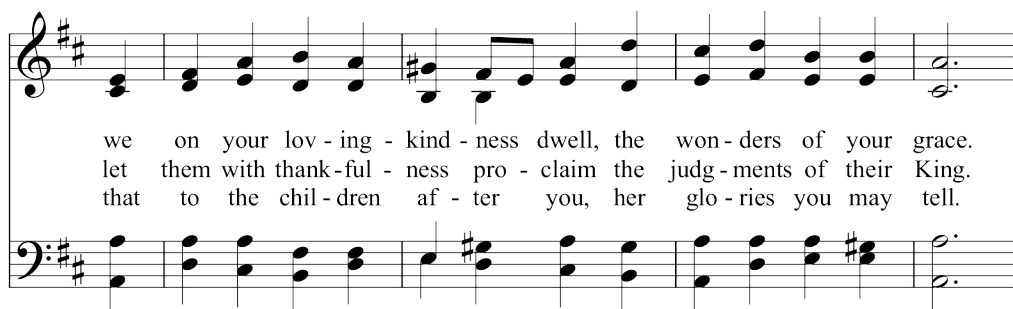
the cit - y of the might - y King, the joy of all the earth.  
<sup>6</sup>as an - guish gripped like la - bor pains, they trem - bled in their fright.  
 the LORD of hosts es - tab - lish - es God's cit - y ev - er - more.



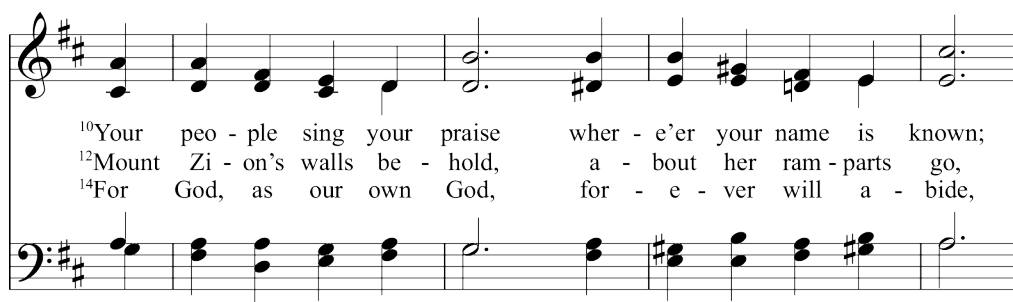
PSALM 48:9-14



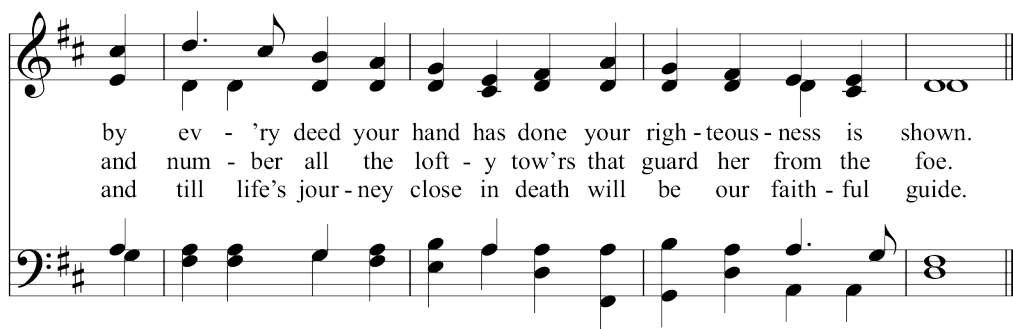
4. <sup>9</sup>With - in your tem - ple, LORD, in that most ho - ly place,  
 5. <sup>11</sup>Let Zi - on now re - joice and all her daugh - ters sing;  
 6. <sup>13</sup>Ob - serve her pal - ac - es, mark her de - fens - es well,



we on your lov - ing - kind - ness dwell, the won - ders of your grace.  
 let them with thank - ful - ness pro - claim the judg - ments of their King.  
 that to the chil - dren af - ter you, her glo - ries you may tell.



<sup>10</sup>Your peo - ple sing your praise wher - e'er your name is known;  
<sup>12</sup>Mount Zi - on's walls be - hold, a - bout her ram - parts go,  
<sup>14</sup>For God, as our own God, for - e - ver will a - bide,



by ev - 'ry deed your hand has done your righ - teous - ness is shown.  
 and num - ber all the loft - y tow'rs that guard her from the foe.  
 and till life's jour - ney close in death will be our faith - ful guide.